UNOFFICIAL COPYRIGHT

WHEN RECORDED, MAIL TO:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646

Doc#: 0701641047 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/16/2007 11:52 AM Pg: 1 of 3

Order No. Escrow No. Loan No. 47797

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

MIN: 1000375-0601672921-3

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAL 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ANTHONY M. GARCIA AND GUADALUPE GARCIA, HUSBAND AND WIFE TO ROSE MORTGAGE CORPORATION

and bearing the date of the	AUGUST 25	, 2006	46		
and recorded either			//		
concurrently herewith;	or				
as Instrument No. 66	HI46082 c	on 9-26.	06	in book	
page , in the C	Official Records in	n the Recorder	of Deeds office of	of COOK	County
ILLINOIS		, de	scribing land thei	rein as:	
SEE LEGAL DESCRIPTI A.P.N.: 19-01-107-0		HERETO ANI	MADE A PAR	T HEPLOF AS	EXHIBIT "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE 07/25/05

DocMagic @Forms 800-649-1362 www.docmagic.com

Lawyers Unit #03308 Case# 1102 13636

0701641047 Page: 2 of 3

CORPORATION

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

SS.

On AUGUST 25, 2006

ROSE MORTGAGE CORPORATION, A before me, ILLINO 1/S

CHERYL RUBENZER personally appeared ANDREA FRACEK, AVP

POST CLOSING

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged a me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

ANDREA FRACEK

AVP POST CLOSING

-County Clark's Office

WITNESS my hand and official seal.

Signature

Official Sect Cheryl Rubanzer Notary Public State of Illinois My Commission Expires 03/19/07

(This area for official notarial seal)

⁻0701641047 Page: 3 of 3

UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

10 S. LaSalle St., Suite 2500 Chicago, IL 60603

SCHEDULE A CONTINUED - CASE NO. 06-13630

LEGAL DESCRIPTION:

LOT 29 IN BLOCK 1 IN TURNER, HULBERT'S AND MORGAN'S SUBDIVISION OF THE NORTH 5 CHAINS OF S MC ROAD, AST OF Th. LOTS 5 AND 6 (EXCEP THE NORTH 33 FEET) OF LOT 4 IN BURTON'S SUBDIVISION OF THAT PART LYING NORTH OF AKCHLR ROAD, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 01, TOWNSHIP 38 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2