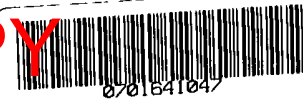


UNOFFICIAL COPY



Doc#: 0701641047 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2007 11:52 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646

Order No.
Escrow No.
Loan No. 47797

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 1000375-0601672921-3

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ANTHONY M. GARCIA AND GUADALUPE GARCIA, HUSBAND AND WIFE TO ROSE MORTGAGE CORPORATION

and bearing the date of the AUGUST 25, 2006
and recorded either

concurrently herewith; or

as Instrument No. 0620946082 on 9-26-06 in book

page , in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 19-01-107-032-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Lawyers Unit #03308 Case# 06-13630



UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

10 S. LaSalle St., Suite 2500
Chicago, IL 60603

SCHEDULE A CONTINUED - CASE NO. 06-13630

LEGAL DESCRIPTION:

LOT 29 IN BLOCK 1 IN TURNER, HULBERT'S AND MORGAN'S SUBDIVISION OF THE NORTH 5 CHAINS OF LOTS 5 AND 6 (EXCEPT THE NORTH 33 FEET) OF LOT 4 IN BURTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 01, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2
