

UNOFFICIAL COPY



0701641048

WHEN RECORDED, MAIL TO:  
SUMMIT MORTGAGE CORP  
401 N FRANKLIN 2ND FLOOR  
CHICAGO, ILLINOIS 60610

Doc#: 0701641048 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/16/2007 11:52 AM Pg: 1 of 4

Order No.  
Escrow No.  
Loan No. 124352703

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

MIN: 1000554-0124352703-5

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, SUMMIT MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY LUKE BRINDLE AND ANNE BRINDLE AS JOINT TENANTS TO SUMMIT MORTGAGE CORP

and bearing the date of the  
and recorded either

☐ concurrently herewith; or

☒ as Instrument No. 062704115 on 9-27-06 in book

page , in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS , describing land therein as:

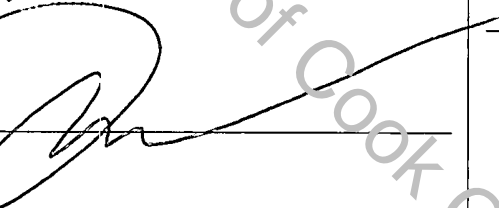
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 17 05 415 031 1007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Lawyers Unit #03308 Case# 06-18-025

ed to me that he/she/they executed the same  
in their authorized capacity(ies), and that by  
signature(s) on the instrument the person(s),  
upon behalf of which the person(s) acted,  
instrument.

my hand and official seal:



**OFFICIAL SEAL**  
**DOUGLAS M SCHMEIDLER**  
**NOTARY PUBLIC - STATE OF ILLINOIS**  
**MV COMMISSION EXPIRES 01/01/19**



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Loan Number: 124352703

Date: SEPTEMBER 14, 2006

Property Address: 809 N RACINE AVENUE, #204, CHICAGO, ILLINOIS 60622

## EXHIBIT "A"

### LEGAL DESCRIPTION

Property of Cook County Clerk's Office

A.P.N. # : 17 05 415 031 1007

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www.docmagic.com



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**LAWYERS TITLE INSURANCE CORPORATION**

10 S. LaSalle St., Suite 2500  
Chicago, IL 60603

SCHEDULE A CONTINUED - CASE NO. 06-13773

**LEGAL DESCRIPTION:**

UNITS 204, G6 AND P16 IN HANDELSMAN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22 TO 29 IN HARBINE AND ROMANS SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH AND WEST OF MILWAUKEE AVENUE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94563969, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2

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