UNOFFICIAL CO

0701642070 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/16/2007 09:53 AM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp. Norm Harrison

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 0.438727166

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, date: and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL ANDPL

Original Mortgagee(S): MERS as Nominee fc. QUIFIRST CORPORATION

Original Instrument No: 0435114043

Date of Note: 12/01/2004

Original Recording Date: 12/16/2004

Property Address: 16601 Oxford Drive Markham Markhar 1, IL 60428

Legal Description: LOT 80 IN BLOCK 1 IN CANTERBURY GARDENS UNIT 3, BEING A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT 2 IN THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1957 AS DOCUMENT 1747357, IN COOK COUNTY, ILLINOIS.

Pin #: <u>28-24-422-044-0000</u>

County: Cook County, State of Lincis

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/15/2007.

Mortgage Electronic Registration Systems, Inc. == Paula Ward ==

By: Paula Ward Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 01/15/2007 by Paula Ward, AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Kim A Gorman ==

Notary Public: Kim Gorman

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My Commission Expires: 01/11/2010 Resides in: Santa Clara

