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THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO:

Doc#: 0701642001 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/16/2007 08:11 AM Pg: 1 of 3

Todd L. Erdman, Esq. Harris Kessler & Goldstein LLC 640 North LaSalle Street Suite 590

Chicago, Illinois 60610 (312) 280-0111

PROPERTY ADDRESS:

102-106 N. Hamlin and 3806-08 W. Washington Blvd. Chicago, Illinois 60624

TAX IDENTIFICATION NUMBER:

16-11-310-047-0000 16-11-310-050-0000

### RELEASE OF MORTGAGE

S, that KNOW ALL MEN BY THESE PRESENT 102 NORTH HAMLIN FINANCING LLC, an Illinois limited liability compan("Lender"), for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00) and other valuable consideration, in hand paid, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto 102 NORTH HAMLIN CONDOMINIUM DEVELOPMENT LLC, an Illinois limited liability company, all the right, title, interest, claim or demand whatsoever, which Lender may have acquired in, through or by that certain Mortgage, dated January 26, 200 5 and recorded on January 31, 2005 in the Recorder's Office of Cook County , Illinois, as Document No. 0503144014, to the premises described in the Mortgage, legally described as follows:

See attached Exhibit A for legal description.

together with all appurtenances and privileges thereunto belonging and appertaining.

Box 400-CTCC

00 195269/8285513

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IN WITNESS WHEREOF, these presents have been executed this day of \_\_\_\_\_\_. 102 NORTH HAMLIN FINANCING LLC, an Illinois limited liability company h<del>man, its</del> Manager STATE OF ILLINOIS SS COUNTY OF COOK Mishelle L. Grass \_, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY ah JAY RICHMAN, as Manager of io? North Hamlin Finan cing LLC, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the within instrument, appeared before me this day in person and acknowle dged that he signed and delivered the said instruction t as his free and voluntary act for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this ८००२ OFFICIAL SEAL

OFFICIAL SEAL
MICHELLE L GROSS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EYPIRES:05/10/09

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#### EXHIBIT A

### LEGAL DESCRIPTION

THE SOUTH 82 FEET OF A TRACT OF LAND DESCRIBED AS FOLLOWS:

LOTS 1 AND 12 (EXCEPT THE WEST 16 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 3 IN GARFIELD PARK ADDITION TO CHICAGO, A RESUBDIVISION OF BLOCKS 1, 2 AND 3 IN EVANS AND OTHER'S SUBDIVISION OF BLOCKS 1 TO 4, INCLUSIVE, IN OSBORNE'S SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THAT PART LYING SOUTH OF LAKE STREET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND

THAT PART OF LOT 5 LYING SOUTH OF SOUTH LINE OF WASHINGTON STREET (NOW WEST END AVENUE) AND NORTH OF THE NORTH LINE OF WARREN AVENUE (NOW WASHINGTON BOULFYARD) IN CURTIS AND RUNYAN'S SUBDIVISION OF THE EAST 5 ACRES OF THAT PART LYING SOUTH OF LAKE STREET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIPD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 29.25 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED APRIL 1, 1892, AS DOCUMENT NUMBER 1637219 IN BOOK 3800, PAGE 335) IN COOK COUNTY, ILLINOIS;

AS DELINEATED ON THAT SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS JOCUMENT NUMBER 0620031040 ON THE 19th DAY OF JULY, 2006, IN THE OFFICE OF RECORDER OF DEEDS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

COMMON ADDRESS: 102-106 N. Hamlin and 3806-08 W. Washington Office Blvd. Chicago, Illinois 60624

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