

UNOFFICIAL COPY



Doc#: 0701642203 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2007 02:06 PM Pg: 1 of 2

RECORDING REQUESTED BY:

LASALLE BANK NA
LISA ROBINSON
4747 WEST IRVING PARK ROAD
Chicago, IL 60641

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA
COLLATERAL SERVICES
4747 WEST IRVING PARK ROAD
Chicago IL 60641

Loan Number: 11907300985046

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GRZEGORZ HACHAJ SINGLE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0403340064 Date of Note: 01/23/2004 Original Recording Date: 02/02/2004

Property Address: 1635 N WESTERN AVE APT 3S CHICAGO, IL 60647

Legal Description: UNIT 3S IN THE 1635 N WESTERN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1, THE NORTH 34 FEET OF THE NORTH 82 FEET OF LOT 48 IN MASON'S SUBDIVISION OF THE WEST PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, PARCEL 2, LOTS 9 AND 10 EXCEPT THAT PART TAKEN FOR STREETS IN SUB OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF UNDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, PARCEL 3: THE NORTH 24 FEET OF THE SOUTH 48 FEET OF THE NORTH 82 FEET OF LOT 48 IN MASON'S SUBDIVISION OF THE WEST PART OF LOT AND THE SOUTH 33 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC NO. 0319034114, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON, ALSO THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC NO. 0319034144.

Pin #: 14-31-326-015-0000,14-31-326-016-0000,14-31-326-044-0000,14-31-326-045-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/11/2007.

LASALLE BANK NA
== Jared Kirby ==

UNOFFICIAL COPY

By: JARED KIRBY
Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 01/11/2007 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL
My Commission Expires:
06/13/2009
Resides in: LOGAN

Property of Cook County Clerk's Office

