



0701643009

Doc#: 0701643009 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/16/2007 09:27 AM Pg: 1 of 2

**RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATIONS (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, GREATBANK CHICAGO F/K/A GREATBANK of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Rents and Extension and Modification Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KEVIN H. JACKSON their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement, Assignment of Leases and Rents and Loan Modification & Extension Agreement(s) bearing the 30<sup>th</sup> day of May, 2003 and the 12<sup>th</sup> day of July, 2004 and 24<sup>th</sup> day of May, 2005 and 3<sup>rd</sup> day of October, 2005 and 13<sup>th</sup> day of June, 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document 0315431020, 0315431021, 0423326139, 0515420130, 0528726159, 0618118085 on the 3<sup>rd</sup> day of June, 2003, the 20<sup>th</sup> day of August, 2004, the 5<sup>th</sup> day of June, 2005, the 14<sup>th</sup> day of October, 2005 and the 30<sup>th</sup> day of June, 2006. Premises therein described as, follows, situated in the County of Cook, State of Illinois, to wit:

THE EAST 25.00 FEET OF LOT 37 IN BLOCK 3 IN GEHRKE BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT 4.28 ACRES) IN THE NORTH PART OF SAID BLOCK, WEST OF GREEN BAY ROAD IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 14-29-206-023-0000

Address of premises: 851 W FLETCHER, CHICAGO ILLINOIS 60657

Witness our hands and seals this 11<sup>th</sup> day of December, 2006.

Sharon A. Liska

Vice President Loan Operations

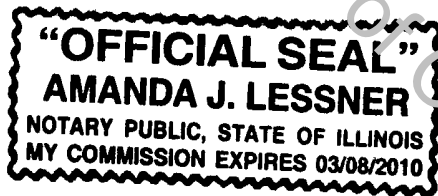
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State of Illinois }  
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County of Will }

I, Amanda Lessner, a notary public in and for said County, in the State aforesaid, do hereby certify that Sharon A Liska, personally known to me to be the Vice-President Loan Operations of Greatbanc, Inc. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11<sup>th</sup> day of December, 2006.



Notary Public

A handwritten signature in black ink is written over the line that says "Notary Public". The signature is cursive and appears to read "Amanda J. Lessner".

MAIL TO: KEVIN H JACKSON  
853 W FLETCHER ST. #3  
CHICAGO IL 60657-6701