

UNOFFICIAL COPY

Loan # 26067132



Doc#: 0701643011 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2007 09:40 AM Pg: 1 of 2

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATIONS (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That First National Bank, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MADISON HOMES PARTNERSHIP, LLC an Illinois Limited Liability Company, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents bearing the date of the 21st day of July, 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0621918012 & 0621918013, and recorded in the Recorder's Office of COOK County, in the State of Illinois, on the 7th day of AUGUST, 2006. Premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

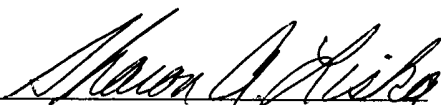
LOT 1 IN GERALD TIENSTRA ESTATE SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 7, IN W.K. GORE'S SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 29-32-100-036-0000 AND 29-32-100-037-0000.

Address of premises: 17819 ASHLAND AVENUE, HOMEWOOD, IL. 60430.

Witness our hands and seals this 19th day of DECEMBER, 2006.


Sharon A. Liska
Vice President Loan Operations

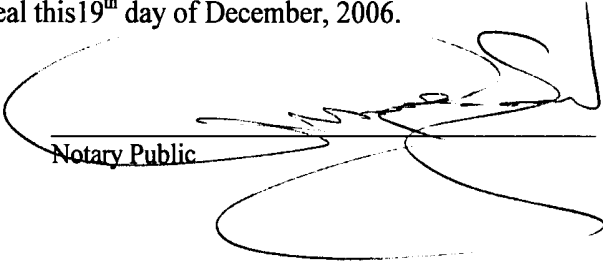
Handwritten initials and scribbles

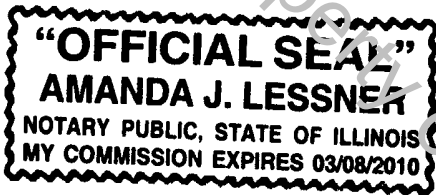
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State of Illinois }
 }SS
County of Will }

I, Amanda Lessner, a notary public in and for said County, in the State aforesaid, do hereby certify that Sharon A. Liska, personally known to me to be the Vice President Loan Operations., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of December, 2006.


Notary Public



PLEASE MAIL TO:
MADISON HOMES PARTNERSHIP, LLC.
18154 HOMEWOOD AVENUE
HOMEWOOD, IL. 60430

Property of Cook County Clerk's Office