UNOFFICIAL COPY

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAWRENCE D. KOWALSKI AND NECIA KOWALSKI, HIS WIFE,

Doc#: 0701644007 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Date: 01/16/2007 09:46 AM Pg: 1 of 3

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by certain mortgage deed bearing date the 20TH day of APRIL, A.D. 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 98336902, including Assignment of Rents, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

*** SEE ATTACHED ***

BOX 331

PROPERTY COMMONLY KNOWN AS: 445 RIDGE AVENUE, UNIT 2, EVANSTON, ILLINOIS, 60202.

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary,

this 9TH day of JANUARY, A.D. 2007.

ONCO PARTIES ON CONTRACTOR OF CONTRACTOR OF

COMMUNITY SAVINGS BANK

Atture Vice President

Attest Asst. Secretar

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS COUNTY OF COOK

, a Notary Public in and for said County in the State aforesaid, ALINA DZIDOWSKI I.

DO HEREBY CERTIFY that KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOANNA SWEDER personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and As a Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority giver by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 9TH day of JANUARY, A.D. 2007.

Notary Public

Deidous

ai, th. CHICAGO, ILLINOIS 60641-4399 4801 WEST BELMONT AVENUE COMMUNITY SAVINGS BANK (773) 685-5300

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UNIT 445-2 RIDGE IN OAKTON GABLES CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1, 2 AND THE NORTH 23.4 FEET OF LOT 3 IN BLOCK 4 IN MERRILL LADD'S ADDITION TO EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK, A NATIONAL BAKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1976 AND KNOWN AS TRUST NUMBER 2682 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 23854792 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS;

11-30-102-706-1026