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LOAN #0032410979
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0701647316

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0701647316 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2007 04:03 PM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to PHH MORTGAGE CORP. its successors and assigns, all right, title and interest in and to a certain mortgage executed by JUNE C. HAAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLDWELL BANKER HOME LOANS, dated November 18, 2005, and recorded on January 18, 2006 in , State of Illinois, as Document No. 0601953197, conveying:

LOT 18 IN BLOCK 83 IN THE VILLAGE OF PARK FOREST AREA NO. 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35, AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1951 AS DOCUMENT NUMBER 15139014, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 306 SEMINOLE STREET PARK FOREST, ILLINOIS 60466.

Permanent Index No.: 31-35-406-020

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on October 13 2006, has caused this instrument to be executed by Marc J. Hinkle, its Vice President and attested by Andrea Jenkins, its Secretary, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
By: Marc J. Hinkle Attest: Andrea Jenkins
Marc J. Hinkle, Vice President Andrea Jenkins

Y

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STATE OF New Jersey)
 COUNTY OF Burlington) ss.)

I, Andrea P. Finkel, a Notary Public in and for the County and State
 aforesaid, DO HEREBY CERTIFY THAT Marc J. Hinkle, the
Vice President respectively of
 _____ personally

known to me to be the same persons whose names are subscribed in the foregoing instrument,
 personally appeared before me, and acknowledge that they signed and delivered the said
 instrument as their free and voluntary act for the uses and purposes therein set forth; and that the
 seal affixed to the foregoing instrument is the corporate seal of said corporation and that said
 instrument was signed and sealed on behalf of said corporation by the authority of its Board of
 Directors.

Witness my hand and notarial seal on 13th day of October, 2006.

Andrea P. Finkel

Notary Public in and for said State

My commission expires on _____

Andrea P. Finkel

Notary Public of New Jersey

My Commission Expires

August 26, 2009

This instrument was
 prepared by:

Common address of property:
 306 SEMINOLE STREET
 PARK FOREST, IL 60466

Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX

Cook County Recorder/Box: 254