

UNOFFICIAL COPY



Doc#: 0701654156 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2007 12:34 PM Pg: 1 of 2

Parcel: 17-22-104-032-1002

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4311995

MIN and MERS Phone:

MOLLIN, ERIC

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: National City Mortgage Co., a subsidiary of National City Bank of Indiana located at 3232 Newmark Drive, Miamisburg, OH 45342, all beneficial interest under that certain Mortgage dated 9/30/2005 executed by:

Trustor(s) **ERIC MOLLIN**

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA, in the amount of: "\$237,600.00", recorded 12/7/2005 as Instrument No.: 0534105002 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address: **1307 S WABASH AVE, CHICAGO, IL 60605**

SEE EXHIBIT "A"

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

National City Mortgage, a division of National City Bank of Indiana

State of OHIO County of MONTGOMERY


Jeff Blum, Supervisor

On 12/13/2006 before me, Jill S. Heatherly the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage, a division of National City Bank of Indiana personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

This Instrument Prepared By:

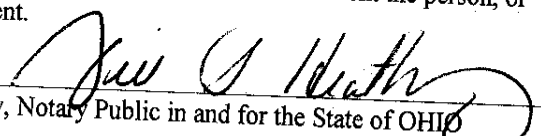
Melinda Dill (937) 910-1783

After Recording Return To:

National City Mortgage

P.O. Box 8800 Dayton,

OH 45401-8800


Jill S. Heatherly, Notary Public in and for the State of OHIO
My Commission Expires: 5/4/2008 My County of Residence: MONTGOMERY



JILL S. HEATHERLY
Notary Public, State of Ohio
My Commission Expires 05-04-08

N/R

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT 301 AND PARKING SPACE 17 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT AND HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE IN THE COMMON ELEMENT APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Permanent Index #'s: 17-22-104-032-1002 Vol. 0512 and 17-22-104-032-1088 Vol. 0512

Property Address: 1307 South Wabash Avenue, Apt. 301, Chicago, Illinois 60605

Property of Cook County Clerk's Office