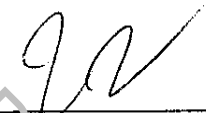


UNOFFICIAL COPY



Doc#: 0701655176 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2007 12:48 PM Pg: 1 of 2


Prepared by: VINOD VISHWAKARMA
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 33965971
Investor #: 2385

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 30, 2004 and executed by CURTIS D. KIRKLAND, as Mortgagor(s), in the amount of \$ 100,000.00, and recorded on 8-17-04, in Book _____ at Page _____ as document number 0423029200, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 25 (EXCEPT THE NORTH 11 FEET THEREOF) AND THE NORTH 17 FEET OF LOT 26 IN BLOCK 43 IN CREMIN AND BRENNAN'S FAIRVIEW PARK SUBDIVISION IN THE SOUTH ½ OF SECTION 5, TOWNSHIP 7 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE RIGHT-OF-WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 9439 SOUTH MAY ST , CHICAGO, ILLINOIS

Tax ID #: 25-05-421-022-0000

Dated: DECEMBER 06, 2006

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR
FREMONT INVESTMENT & LOAN**

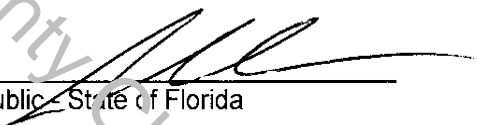


Name: Neil Dyson
Title: Vice President


STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 06, 2006, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DDS18204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.