


UNOFFICIAL COPY



When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

Doc#: 0701655115 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2007 11:33 AM Pg: 1 of 3

469564


Prepared by: PURVI SHAH
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 7567928 1217 S
Investor #: 2468

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 23, 2005 and executed by ERNESTO SANTOS AND MARIA CECILI SANTOS, as Mortgagor(s), in the amount of \$ 47,400.00, and recorded on 1-8-05, in Book _____ at Page _____ as document number 051920124, in the Office of the Recorder of Deeds of COOK County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION : SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 1727 WEST ESTES AVE #B , CHICAGO , ILLINOIS

Tax ID #: 11-31-207-027-0000

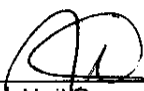
Dated: NOVEMBER 30, 2006

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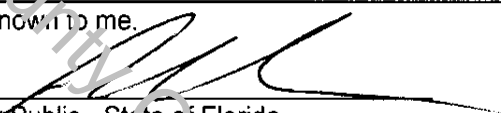
Property of Cook County Clerk's Office


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
Fremont Investment & Loan

— 
Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 30, 2006, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR** Fremont Investment & Loan, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

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Exhibit A

H57978

PARCEL 1:

THE SOUTH 18.33 FEET OF THE NORTH 52.0 FEET, BOTH MEASURED ALONG THE EAST LINE THEREOF OF LOT 6 IN BLOCK 17 IN ROGERS PARK, IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EAST 8.33 FEET OF THE PART LYING SOUTH OF THE NORTH 151.67 FEET AS MEASURED ALONG THE EAST LINE THEREOF OF LOT 6 IN BLOCK 17 IN ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED, DATED DECEMBER 26, 1963 AND RECORDED DECEMBER 27, 1963 AS DOCUMENT 19009032, MADE BY THE CENTRAL NATIONAL BANK IN CHICAGO, TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 8, 1963 AND KNOWN AS TRUST NUMBER 6100; AND AS CREATED BY THE DEED FROM CENTRAL NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 8, 1963 AND KNOWN AS TRUST NUMBER 6100. TO MARGARET GORSKI, DATED JANUARY 3, 1972 AND RECORDED JANUARY 5, 1972 AS DOCUMENT 21767851 FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER AND UPON: THE EAST 9.00 FEET OF THE NORTH 125.36 FEET, AS MEASURED ALONG THE EAST LINE THEREOF, OF LOT 6 IN BLOCK 17 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN ROGERS PARK AFORESAID, ALSO ALL THAT PART OF LOT 6 LYING SOUTH OF THE NORTH 151.67 FEET, AS MEASURED ALONG THE EAST LINE THEREOF, TOGETHER WITH THE SOUTH 8.0 FEET. (EXCEPT THE EAST 24.0 FEET THEREOF) OF THE NORTH 151.67 FEET, BOTH AS MEASURED ALONG THE EAST LINE THEREOF, OF LOT 6 IN BLOCK 17 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN ROGERS PARK, ALL IN COOK COUNTY, ILLINOIS

P.I.N. 11-31-207-027-0000

C/K/A 1727 W. ESTES UNIT B, CHICAGO, ILLINOIS 60626