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Doc#: 0701655275 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/16/2007 03:11 PM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

KNOW BY ALL MEN BY THEST FIXESERIES that
US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006 CB5, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by WILLIAM FLANAGAN AND REBECCA FLANAGAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR FREMONT INVESTMENT & LOAM, dated 12/30/2005 recorded in the Official Records Book under Document No. 0603248052, Book
NORTH 1/2 OF SECTION 27 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINICIPAL
MERIDIAN IN COOK COUNTY ILLINOIS
PARCEL: A.P.N#27-27-205-021-0000
Holder hereby acknowledges full payment and satisfaction of said note and mort jago and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this

16809 Highview Ave, Orland Hills, IL 60477 23161593507577502

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US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB5, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

NAME: PAULA KEITH

TITLE: ASSISTANT VICE PRESIDENT

ATTEST/WITNESS:

BY: BRIDGETTE WINTERS TITLE: ASSIST ANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgmands, personally appeared PAULA KEITH and BRIDGETTE WINTERS well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LITTON LOAN SEPVICING LP, ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set for h

WITNESS my hand and seal in the County and S ate last aforesaid this

My Commission Expires:

J. BETANCOURT
NOTARY PUBLIC, STATE OF TEXAS
COMMISSION EXPIRES:
APRIL 3, 2010

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS: LITTON LOAN SERVICING LLP 4828 LOOP CENTRAL HOUSTON, TX 77081

Future Tax Statements should be sent to: William Flanagan, 16809 Highview Ave, Orland Hills, IL 60 487 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77009