

# UNOFFICIAL COPY



Doc#: 0701657004 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/16/2007 10:11 AM Pg: 1 of 2

Prepared by & After Recording  
Return to:

Wendy Waltmyer  
Eastern Savings Bank, fsb  
11350 McCormick Road  
EP II, Suite 200  
Hunt Valley, MD 21031

## RELEASE OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS**, That Eastern Savings Bank, fsb, for and in consideration of one dollar and for other good and valuable consideration, the receipt of which is hereby confessed, does hereby remise, convey, release and quit-claim unto **Helen D. Mangrum** dated **December 6, 2004 Cook County, State of Illinois**, all the right, title, interest, claim or demand whatsoever it may acquire in, through, or by a certain Mortgage securing **Eastern Savings Bank, fsb**, bearing date on the **6<sup>th</sup> of December, 2004**, and recorded **January 03, 2005** in the Recorder's Office of **Cook County**, in the State of Illinois, as **Document Number 0500311175** said Mortgage secured by the premises therein described, situate in **Cook County, Illinois** as follows, to-wit:

**LOT 25 IN BLOCK 4 IN MILLS AND SONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1922 AS DOCUMENT 7549588, IN BOOK 172 OF PLATS, PAGE 11, IN COOK COUNTY, ILLINOIS.**

Commonly Known As: 1713 N Austin Apt 2  
Chicago, Illinois 60639

Parcel Number: 13-32-405-016-0000

**IN WITNESS WHEREOF**, the said Eastern Savings Bank, fsb, has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Manager, Loan Servicing Department and attested or witnessed to this 15<sup>th</sup> day of November, 2006.

54  
P2  
mt

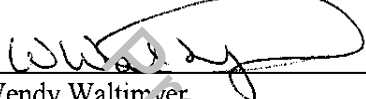
SR


# UNOFFICIAL COPY

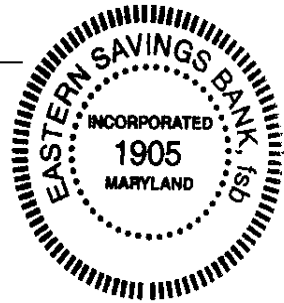
**CORPORATE SEAL**

**EASTERN SAVINGS BANK, FSB**

**ATTESTED OR WITNESSED BY**

  
\_\_\_\_\_  
Wendy Waltmyer

By:   
\_\_\_\_\_  
Elvie A. Hermann, Manager  
Loan Servicing Department

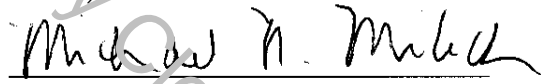


**STATE OF MARYLAND,**

**COUNTY OF BALTIMORE, to-wit:**

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Elvie A. Hermann, personally known to me to be the Manager, Loan Servicing Department of Eastern Savings Bank, fsb appeared before me this day in person and severally acknowledged that as such Manager, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and seal this 15<sup>th</sup> day of November, 2006.

  
\_\_\_\_\_  
Notary Public

My Commission expires:

