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WARRANTY DEED

137-183382

AFTER RECORDING RE THIS INSTRUMENT TO:

KOKOSZKA & JANCZ ATTORNEYS AT LAW 7240 ARGUS DRIVE

0701602020 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/16/2007 08:18 AM Pg: 1 of 3

ROCKFORD, IL 61107

THIS INDENTURE, made and entered into this 29 day of December, 2006, by and between Appronso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ZAGORKA SAVIC, 9821 S. EXCHANGE AVENUE, CHICAGO, IL 00617, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, in said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate commonly known as 18431 S. CLYDE AVE., LANSING, IL 60438, which is legally descriped as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Orbanipoeverophilotic
Delivered in the presence of:	- Malan Hall
	By: Attorney In Fact
	Chalone Linker Attorney-In-Fact for the United States Department of Housing and
Mari Chores	Urban Development, an agency of the United
1 Charles (2014)	States of America.
10 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 -	
"EXEMPT" under provisions of Pa	ragraph (b),
Section 4, Real Estate Transfer Tax	Act.
	Com "
1-2-07	B. B
Date Buyer, Seller	or Representative
STATE OF ILLINOIS	
COUNTY OF COOK	
COOM OF COOM	
	40×
Before me, the undersigned, a Nota	ry Public in and for the State and County aforesaid,
personally appeared Chalone Liddell,	who is personally well known to me and known to me
to be the duly appointed, Attorney	In-Fact, and the person who executed the foregoing
instrument bearing the date Mc. 3-	2006, by virtue of the above cited authority and
acknowledged, the foregoing instrum	hent to be his/her free act and deed as Attorney-In-Fact
tor the Secretary of Housing and Ur	ban Development, of Washington, D.C. also known as using and Urban Development, an agency of the United
States of America.	ising and Oroan Development, an age to or the owner
States of America.	
Witness my hand and official s	seal this 27 day of December, 200c.
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	(Justia Hous
	MOTARY PUBLIC OFFICIAL SEAL
	{ FRICKA DAVIS {
	My commission NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-26-2010
expires: 7-36-10	MY CCMMISSION EARTHCE 1-20 2005
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	A III
140 S. Dearborn, Suite 1610	HANKA. SUVIC
Chicago, Illinois 60603	1
GX	21 S. Exchange AN
UN	100G0 II. 60G1/
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LOT 32 IN DEJONG GARDENS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 10, 1977 AS DOCUMENT NUMBER 2943420, IN COOK COUNTY, ILLINOIS.

9-3.
18431 S.
TODERTY OF COUNTY CLERK'S OFFICE P.I.N. #29-36-304-012 C/K/A 18431 S. CLYDE AVENUE, LANSING, IL 60438