### **UNOFFICIAL COPY**

STEWART TITLE
2 NORTH LASALLE #625
CHICAGO, ILLINOIS 60602
312-849-4243



Doc#: 0701605015 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/16/2007 09:24 AM Pg: 1 of 3

# SPECIAL WARRANTY DEED

20

### **EXHIBIT "A"**

-----LEGAL DESCRIPTION-----

LOT 17 IN BLOCK 7 IN FAIR OAKS TERRACE, BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-05-110-017

Address of Real Estate: 1108 North Lombard Avenue, Oak Park, IL60302

0022250

L808200000#

FP 102810

REAL

LSL8200000

## IOFFICIAL 🤅

### SPECIAL WARRANTY DEED [Corporation to Individual(s)]

THIS AGREEMENT, made this 3rd Day of January, 2007, between SIRVA RELOCATION, LLC, a Delaware Limited Liability Company, and Marc W. Gantan, and married man, Tol 8336 Allegheny Grove Boulevard, Victoria, MN 55386 & \*Katherine E. GANTAR, & married not as Tenants in Common, not as Joint Tenants, bus as TENANT BY THE ENTERETY

Grantee(s), WITNESSETH, that the Grantor, for and in consideration of the sum of Ter. Dellars (S10.00) in hand paid by the Grantee(s), the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee(s), and to its heirs and assigns, FOREVER, all up following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent real estate index number(s): 16-05-110-017

Address of real estate: 1108 N. Lombard Avenue, Oak Park, IL 60302 Together with the hereditaments and annurtenances

thereunto belonging, or in anyway appertaining thereto, and reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whats ever, of the Grantor, either in law or equity, of, in and to the above described premises.

The Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee(s), its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recired; and that it will warrant and defend the said premises, against all persons lawfully claiming, or to claim the same, by through or under it.

IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its and attested by its the day and year first above written.

**XAT YTNUOD** XAT BIATS

Above Space for Recorder's Use Only

SIRVA RELOCATION, LLC

a Delaware Limited Liability Company

Closing Sorvie Georgly

Title: Clasing Service Specialist

This instrument was prepared by BARRY H. SHERMAN, I South 376 Summit Ave., Court D, Oakbrook Terrace,

Illinois 60181 MAIL TO:

Scott 1. Gantner, Esa.

382 Lake Street

Antioch, IL 60002 SEND TAX BILLS TO:

Marc W. Gantar and Katherine E. GANTAR 1108 N. Lombard Avenue

Oak Park, IL 60302

0701605015D Page: 3 of 3

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|---|---|
| STATE OF Whice )  |   |
| COUNTY OF POTTAL )SS.   | REAL ESTATE TRANSFER TAX                                    |
| <u>,                                     </u>   | JAN3.07 B 03560,00  |
|   | Oak Park # FP 102801  |
| I, JONIAR. WORRISON   | , a Notary Public in and for the said County,               |
| the State aforesaid, DO HEREBY CERTIFY that   | ani Shulds personally                                       |
| known to me to be the Charles Service Specie  | (title) of SIRVA RELOCATION, LLC, a                         |
| Delaware Limited Liability Company, and   | Oult , personally known to me to b                          |
| the Closing Service Specialist (Title) and  | (Title), they signed and                                    |
| delivered the said instrument and caused the corporate se   | seal of said corporation to be affixed thereto, pursuant to |
| authority, given by the Board of Directors of said co.por   | ration as their free and voluntary act, and as the free and |
| voluntary act and deed of said corporation, for the uses a  | and purposes therein set forth.                             |
|   | 200   |
| Given under my hand and official seal, this   | Day of Day and 2007.  |
|   |   |
|   | $O_{x_{\alpha}}$  |
|   |   |
|   | 1 House   |
| -   | Notary Public   |
| Tonia R. Marricon Notary Public Californ In the for the State of Chile Commission and in the State of Chile |   |
| Commission expires from Expired Nev. 20, 8 337  | / :   |