

# UNOFFICIAL COPY

Prepared By:

CENTRAL STATES MORTGAGE  
ILLINOIS, LLC  
915 HARGER ROAD, STE 120  
OAK BROOK, IL 60523



Doc#: 0701605251 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/16/2007 02:37 PM Pg: 1 of 2

and When Recorded Mail To

CENTRAL STATES MORTGAGE  
ILLINOIS, LLC  
915 HARGER ROAD, SUITE 120  
OAK BROOK, ILLINOIS 60523

3119501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 652792000

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 3, 2006  
executed by GLORIA GREEN AND RICHARD GREEN

to CENTRAL STATES MORTGAGE ILLINOIS, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 915 HARGER ROAD, SUITE 120  
OAK BROOK, ILLINOIS 60523  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
County Records,

State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 10005 SOUTH WALLACE, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

CENTRAL STATES MORTGAGE ILLINOIS, LLC

On May 3, 2006

before

(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Jim Finan

known to me to be the

Manager/Illinois Office

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: Jim Finan

Its: Manager/Illinois Office

By:

Its:

Witness

Becky Fronek

Notary Public

Christine M. Herr

DUPAGE County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



24406-01  
(01/15/01)

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Property of Cook County Clerk's Office

LOTS 45 AND 46 IN BLOCK 29 IN EAST WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 25-09-312-002