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Doc#: 0701605273 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/16/2007 02:44 PM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO. SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of NOVEMBER 10, 2004 and executed by MICHAEL BYRNE in the Records office of COOK County, in the State of Illinois, as document number 0431544076; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

(see reverse side for legal deseription)

Property address: 3033 S HOMAN, CHICAGO, IL 6067.3

P.I.N. 16-26-728-014-0000

PNTN 70 W MADISON STE 1600 CHICAGO IL 60602

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT this 29TH day of NOVEMBER A.D. 2006.

SHOREBANK

verified:

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State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Marion Moore personally known to me to be the Vice President of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President

given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29TH day of NOVEMBER, 2006.



Notary Public

This instrument was prepared by LOAN SERVICE SHOREBANK located at 3401 S. King Drive, Chicago, IL 60616 PLEASE MAIL THE RECORDED RELEASE TO FIN'S ADDRESS, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 64339

(legal description)

LOT 66 IN SUBDIVISION OF BLOCK 23 IN STEEL'S AND OTHERS SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4/ OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Michael Hagerty
18321 N. Avandale
Suite 210
Chicago, Il Codo31