UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

3125293



Doc#: 0701605275 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/16/2007 02:45 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL BYRNE its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE bearing date the 3RL day of NOVEMBER, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0431544075 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 3033 S HOMAN, CHICAGO, IL 60623
PERMANENT REAL ESTATE INDEX NUMBER: 16-26-728-014-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SCUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officer this 29TH day of NCVFMBER, 2006.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

ARION MOORE, VICE PRESIDENT

PNTN 70 W MADISON STE 1600 CHICAGO IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified:

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARION MOORE personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and

GIVEN under my hand and seal this 29TH day of NOVEMBER, 2006.

Notary Public

"OFFICIAL SEAL"
WANDA TEER
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 05/23/2009

STA'S OFFICE

This instrument was prepared by LOAN SERVICING-SHOREBANK located at 3401 S. King Drive, Chicago, Illinois 60616-3911. PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 64339

(legal description)

LOT 66 IN SUBDIVISION OF BLOCK 23 IN STEEL'S AND OTHERS SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4/ OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Michael Hagerty
18321 N. Avondale
Suite 210
Unicage, IL 60631