

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Notations 276 06-2820.

The undersigned, Pauline Hugh of City of Chicago State of Illinois, hereby certifies that the mortgage, dated 11-14 .2004 executed by Lovell & Joan Williams, as mortgagor, to APB & S LLC, as mortgagee, and recorded on 11-04, 2004, in the office of the County of Cook, State of Illinois. In the Book of Mortgages, page _____, together with the debt secured by said mortgage, has been fully paid, satisfied, released and discharged, and that the property secured thereby has been released from the lien of such mortgage.

JP

PIN# 24-16-312-038

IN WITNESS WHEREOF.

the undersigned has executed this release on 10-18, 2006.

Pauline Hugh
[Signature/ Typed Name]

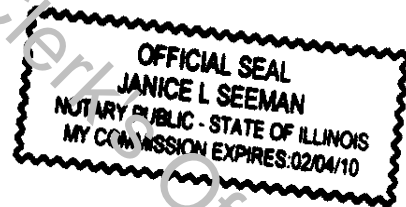
document # 0433546208
property 10844 S. Cook
Oak Lawn, IL 60453

STATE OF Illinois
COUNTY OF Cook

On October 20, 2006, before me Janice L Seeman, personally appeared Pauline Hugh, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Janice L Seeman
Signature



Affiant _____ Known _____ Unknown _____
ID Produced _____

prepared by ^(Seal) Carlos Mendez
11017 S. Ridgeland Ave
Chicago Ridge IL 60482



Doc#: 0701608219 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2007 02:54 PM Pg: 1 of 2

LEGAL DESCRIPTION

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LOT 314 IN EAGLE RIDGE SUBDIVISION PHASE 6 BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office