

UNOFFICIAL COPY

Recording Requested By:



Doc#: 0701610081 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/16/2007 11:04 AM Pg: 1 of 2

When Recorded Return To:

Prepared by: Jay Anderson  
P.O. Box 27670  
Santa Ana, CA 92799



WHEN RECORDED MAIL TO:  
First American Title  
P.O. Box 27670  
Santa Ana, CA 92799  
Attn: Recording Dept.  
3271289

Loan No. 070122 ASSIGNMENT OF MORTGAGE

Date of Assignment: 03/22/2005

Assignor: Long Beach Mortgage

Assignee: Citigroup Global Markets Realty  
c/o Quantum Servicing  
Joe Cavetta  
2 Corporate Dr. Suite 350, Shelton, CT 06484

Executed By KIDD JR GEORGE W

To: Long Beach Mortgage

Mortgage Dated: 03/18/2005 and Recorded on 3-29-05 as Instrument No. 0508814152  
Book Page in COOK County IL

Property Address: 5321 S PAULINA STREET  
CHICAGO, IL 60609

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$35,600.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 03/22/2005

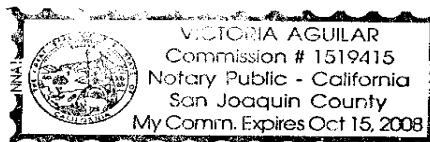
STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

BY:   
Kimberly Smith  
Officer

ON 03/22/2005 BEFORE ME, Victoria Aguilar, A NOTARY PUBLIC  
PERSONALLY APPEARED Kimberly Smith  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Victoria Aguilar



5/16  
P2  
M4  
SO  
BMR  
565

6/5/

# UNOFFICIAL COPY

## EXHIBIT

LOT 40 IN BLOCK 2 IN THE SUBDIVISION OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N: 20-07-422-009

Property of Cook County Clerk's Office