

UNOFFICIAL COPY



Doc#: 0701610194 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2007 03:24 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, ILLINOIS

Recording Requested By:
PEOPLE'S CHOICE HOME LOAN, INC.

When recorded return to:
LSI - North Recording Division
5029 Dudley Blvd
McClellan, CA 95652
(800) 964-3524

3116276

Loan # 10233519; MIN#: 10023500102335196

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that a certain MORTGAGE dated **JULY 8, 2005**, made and executed by **BENITA WILLIAMS, AKA BENITA R. WILLIMAS, A SINGLE WOMAN**, to secure payment of the principal sum of **\$221,000.00** Dollars and Interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, in the County of **COOK** and State of **ILLINOIS**, recorded **JULY 21, 2005**, as Instrument #: **0520246089**, in Book: --, on Page: --, is **PAID AND SATISFIED**; and does hereby consent that the same may be **DISCHARGED OF RECORD**. In all references in this instrument to any party, the use of the particular gender or number is intended to include the appropriate gender or number, as the case may be.

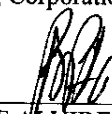
LEGAL DESCRIPTION: LOT 85 IN RESUBDIVISION OF BLOCKS 3,4,5,6,7,11 AND 12 IN WEST CHICAGO LAND CO'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

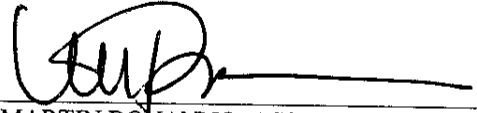
Tax ID No: 16-10-4050-22
Property Address: 4207 W CARROL AVENUE, CHICAGO IL 60624

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgage has set his hand and has caused these presents to be signed by its duly authorized officer(s), on **DECEMBER 21, 2006**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS
NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.,
a Wyoming Corporation

BY: 
BENJIE ALVIDERA, ASSISTANT SECRETARY

BY: 
MARTIN BONANNO, ASSISTANT SECRETARY


THIS DOCUMENT IS FILED FOR
RECORD BY LSI AS AN ACCOMODATION
ONLY. IT HAS NOT BEEN EXAMINED
AS TO ITS EXECUTION OR AS TO ITS
EFFECT UPON THE TITLE.

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1/16/07
BHW

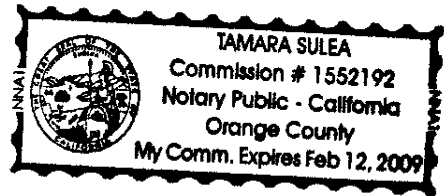
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STATE of California
COUNTY of Orange

On **DECEMBER 21, 2006**, before me, TAMARA SULEA, a Notary Public in and for the County of Orange, State of California, personally appeared BENJIE ALVIDERA, Assistant Secretary and Martin Bonanno, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



TAMARA SULEA
Notary Expires: 02/12/2009 # 1552192



(This area for notarial seal)

Prepared by: TAMARA SULEA, 7515 Irvine Center Drive, Suite 200, Irvine, California 92618

Notary of Cook County Clerk's Office