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Doc#: 0701610119 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2007 11:25 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. **5282099**
PIN No. **0327401100**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: **1224 B BOXWOOD DRIVE, MOUNT PROSPECT, IL 60056**
Recorded in Volume _____ at Page _____
Instrument No. **0331126053**, Parcel ID No. **0327401100**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **RAFAELA JIMENEZ, AN UNMARRIED PERSON**

J-AM8080105RE.053155
(RIL1)

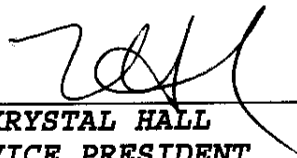
Sp3
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Loan No. 5282099

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 22, 2006

CNI NATIONAL MORTGAGE CO.



KRYSTAL HALL
VICE PRESIDENT



M.L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

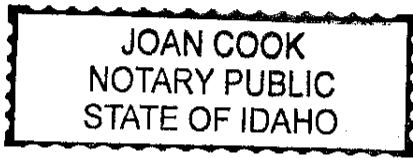
On this DECEMBER 22, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of CNI NATIONAL MORTGAGE CO.

4600 REGENT BLVD. STE 200, IRVING, TX 75063 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-15-2007)
NOTARY PUBLIC



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4M20080105ICE

5282099

SCHEDULE A
ALTA Commitment
File No.: 54270

LEGAL DESCRIPTION

Parcel 1: The Northwesterly 20.23 feet of the Southeasterly 81.57 feet of the Northeasterly 50.00 feet of the Southwest 90.00 feet of that part of Lot 1027 lying Northwesterly of a line drawn perpendicular to the Southwesterly line of said Lot 1027 which is 10.74 feet Northwesterly of the Southeastern corner of said Lot 1027 in Brickman Manor First Addition Unit 6, being a subdivision of part of the East 1/2 of the Southeast 1/4 of Section 27, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded May 11, 1960 as document number 17852223, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as set forth in Declaration of Easements recorded as document number 86-592433, in Cook County, Illinois.

Property of Cook County Clerk's Office

CITYWIDE TITLE CORPORATION