## **UNOFFICIAL COPY**

When recorded mail to:

LSI - North Recording Division

5029 Dudley Blvd

McClellan, CA 95652

(800) 964-3524

SUMMIT MORTGAGE CORP 401 N FRANKLIN 2ND FLOOR CITCAGO, ILLINOIS 60610



Doc#: 0701615061 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 01/16/2007 11:21 AM Pg: 1 of 2

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 350066 XXXX ENCORE CREDIT CORP. A CALIFORNIA CORPORATION all the rights, title and interest of undursized in and to that certain Real Estate Mortgage dated. JUNE 23, 2006 executed by JUDY THOMAS

to SUMMIT MORTGAGE CORP a corporation organized under the laws of the State of ILLITNOIS and whose principal place of business is 401 N FRANKLIN 2ND FLOOR, CHICAGO, ILLINOIS 60610 ON: 7-05 05 and recorded as Document No.0618404024 Recorder of Deeds, State of ILLINOIS and Page Number , by the County described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

> RECORDING REQUESTED BY: HOLLITY NATIONAL ZITLE

P.I.N.: 16 06 413 033 0000

Commonly known as: 1022 N. KARLOV AVE, CHICAGO, ILLINO1S 60651 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is

\$ 168,000.00

STATE OF ! LLINA COUNTY OF COOK

on GUNE 29th 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Mark NEW ALDMAN

STOREGAN known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said comporation.

Notary Public

COOK County, IV My commission Expires: 01 /20/10

SUMMIT, MORTGAGE COP

OFFICIAL SEA DOLIGLAS M SICH

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 04/05/06

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## **UNOFFICIAL COPY**

Exhibit A

LOT 3 IN BLOCK 3 IN MILLS AND SONS RESUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN TELFORD & WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 3 AND 4 OF THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONY KNOWN AS: 1022 NORTH KARLOV, CHICAGO IL 60651 16-03-413-033-0000

Droporty or Cook County Clark's Office