

UNOFFICIAL COPY



Doc#: 0701615068 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/16/2007 11:23 AM Pg: 1 of 2

This instrument must be recorded in:  
**COOK County, ILLINOIS**

Recording Requested By:  
PEOPLE'S CHOICE HOME LOAN, INC.

**When recorded mail to:**  
LSI - North Recording Division  
5029 Dudley Blvd 3042752  
McClellan, CA 95652  
(800) 964-3524

Loan # 10367608; MIN#: 100273900103676085

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that a certain MORTGAGE dated **AUGUST 10, 2006**, made and executed by **JAMES C TAMMEN AND SONIA R JURADO, HUSBAND AND WIFE**, to secure payment of the principal sum of **\$700,000.00** Dollars and Interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, in the County of **COOK** and State of **ILLINOIS**, recorded **AUGUST 22, 2006**, as Instrument #: **0623433155**, in Book: --, on Page: --, is **PAID AND SATISFIED**; and does hereby consent that the same may be **DISCHARGED OF RECORD**. In all references in this instrument to any party, the use of the particular gender or number is intended to include the appropriate gender or number, as the case may be.

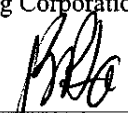
**LEGAL DESCRIPTION:** LOT 33 IN A. H. BURLEY'S SUBDIVISION OF LOTS 1 AND 4 IN BLOCK 9 IN MW. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 43 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax ID No: **14-18-324-049**  
Property Address: **4025 NORTH OAKLEY AVENUE, CHICAGO, IL 60618**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgage has set his hand and has caused these presents to be signed by its duly authorized officer(s), on **NOVEMBER 27, 2006**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS  
NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.,  
a Wyoming Corporation

BY:   
BENJI ALVIDERA, ASSISTANT SECRETARY

**RECORDING REQUESTED BY:**  
**FIDELITY NATIONAL TITLE**

BY:   
MARTIN BONANNO, ASSISTANT SECRETARY

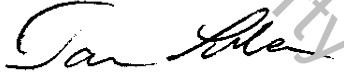
SV  
B2  
MK  
BML  
(50)  
365

365 ✓

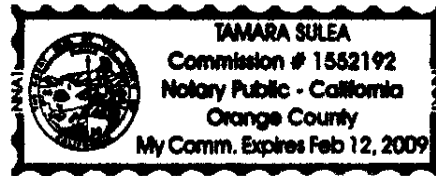
# UNOFFICIAL COPY

STATE of California  
COUNTY of Orange

On **NOVEMBER 27, 2006**, before me, TAMARA SULEA, a Notary Public in and for the County of Orange, State of California, personally appeared BENJIE ALVIDERA, Assistant Secretary and Martin Bonanno, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his /her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



TAMARA SULEA  
Notary Expires: 02/12/2009 # 1552192



(This area for notarial seal)

Prepared by: TAMARA SULEA, 7515 Irvine Center Drive, Suite 200, Irvine, California 92618

Notary of Cook County Clerk's Office