

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



Doc#: 0701615072 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2007 01:04 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

When recorded mail to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS F/K/A FIRST ARLINGTON NATIONAL BANK AND KNOWN AS TRUST #A1061, as trustee, 33 N LASALLE, CHICAGO, IL 60690, his/her their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 17th day of April, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No 9834235, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN PALATINE KNOLLS, A RESUBDIVISION OF LOTS 7, 9 AND 10 IN ARTHUR. MCINTOSH AND COMPANY'S QUINTENS ROAN FARMS IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-22-308-002-0000

Address(es) of premises: 530 S ELM STREET, PALATINE, IL 60067

Witness Our hand(s) and seal(s), this 17TH day of NOVEMBER, ~~XX~~ 2006

By: Mary Ann Pinne (SEAL)
MARY ANN PINNE (Name & Title) ASST. VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

C. HEINRICH
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 17TH day of NOVEMBER, ~~XX~~ 2006, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and _____

54
P-2
15
M-7
Q116

