JOFFICIAL COPY

Document Prepared By: ILMRSD

RONALD E. MEHARG 1111 ALDERMAN DRIVE

SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

M#: 100112065668876887

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0186203584

708-0186203584 Secondary Reference #: 20070117 (R045)

PIN/Tax ID #: 13-12-405-616 1008

Property Address:

2600 W. WINNEMAC AVE., AF f. 3B

CHICAGO, IL 60625

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and rull atisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the greent legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JAMES P. BREEN, AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST

AMERICAN BANC CORPORATION, A CORPORATION

Loan Amount: \$113,500.00

Date Recorded: 5/16/2003

Date of Mortgage: 4/28/2003

Comments:

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 12/27/2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Document #: 0313611153

Doc#: 0701615109 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 01/16/2007 01:44 PM Pg: 1 of 2

Cook County Recorder of Deeds

ASSISTANT SECRETARY

State of GA

County of FULTON

VICE PRESIDENT

On this date of 12/27/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

DIANNE MISKELL Notary Public - Georgia **Fulton County** My Comm. Expires June 14, 2008



0701615109 Page: 2 of 2

UNOFFICIAL COPO COOL, FL

ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 19481

PARCEL 1:

UNIT 3B IN WINNEMAC COURT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF PART OF THE NORTHEAST 1/4 OF THE SOUTH 1/4 OF THE NORTH VEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 4, 1997, AS DOCUMENT 97564756, IN COOK COUNTY, ILLINGIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTES APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE EXCLUSIVE USE OF PARKING SPACE P-3B AS CREATED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 97564756.

PARCEL 3:

TERMS AND CONDITIONS OF THE EASEMENT AGREEMENT FOR INGRESS AND EGRESS AS CONTAINED IN DOCUMENT NUMBER 97328275 RECORDED ON MAY 9, 1997. C/OPT'S OFFICE

Address of Property (for identification purposes only):

Street:

2600 W. WINNEMAC AVE. 3B

City, State:

CHICAGO, Illinois

Pin: 13-12-405-016-1008

STEWART TITLE **GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173