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Doc#: 0701617068 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/16/2007 10:23 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1044522932
PIN No. 24-14-417-035

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 22 (EXCEPT THE NORTH 28 FEET THEREOF) IN DRAKE MANOR, BEING A RESUBDIVISION OF BLOCK 27 (EXCEPT THE EAST 33 FEET THEREOF) AND BLOCK 30 (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE WEST 25 FEET OF THE EAST 90 FEET OF THE SOUTH 125 FEET THEREOF), IN HILLS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 11043 S DRAKE AVE, CHICAGO, IL 60655 Recorded in Volume at Page	
Instrument No. <u>0520914025</u> , Parcel ID No. <u>24-14-417-035</u>	/
of the record of Mortgages for COOK	County,
Illinois, and more particularly described on said Deed of Trust	referred
to nerein.	
Borrower: KEVIN SACHS, UNMARRIED	

J=NC8040105RE.128455 (RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 12, 2006

FIRST FRANKLIN FINANCIAL CORPORATION

SERVICE PROVIDER

STATE OF COUNTY OF BONNEVILLE

On this **DECEMBER 12, 2006** before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER respectively, on behalf of

FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for tr purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO