



UC0194807

SECRETARY OF STATE  
UNIFORM COMMERCIAL CODE DIV.

2007 JAN 12 AM



0701618074

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

PRAIRIE BANK AND TRUST COMPANY  
7661 S. HARLEM AVE.  
BRIDGEVIEW, IL 60455

Doc#: 0701618074 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/16/2007 09:26 PM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0020498500 05/01/02

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in item 6 and/or 7.

CHANGE name and/or address; Please refer to the detailed instructions in regards to changing the name/address of a party.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
CONNAUGHT HOMES, INC.

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

7d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATION ID# (if any)

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral:  deleted or  added, or give entire  restated collateral description, or describe collateral:  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
PRAIRIE BANK AND TRUST COMPANY

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

713736-1

### UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

8. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME <b>CONNAUGHT HOMES, INC.</b>		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME <b>MAC KELLS INN</b>		
OR	11b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME
	CITY	SUFFIX

11c. MAILING ADDRESS

11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
			STATE	POSTAL CODE
				COUNTRY

12. ADDITIONAL SECURED PARTYS or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			<input type="checkbox"/> NONE	
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
			CITY	SUFFIX

12c. MAILING ADDRESS

			STATE	POSTAL CODE	COUNTRY
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13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

18. Additional collateral description:

14. Description of real estate:

THE NORTH 54 FEET AND 2 INCHES OF THE WEST 25 FEET OF LOT 10 IN THE SUBDIVISION OF BLOCKS 2 OF BOND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 100 ACRES AND ALSO 1 ACRE

IN THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID 1/4 SECTION IN THE SCHOOL COMMISSIONERS) IN COOK COUNTY, ILLINOIS

**PIN: 24-23-206-084-0000**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF THIS UCC FINANCING STATEMENT ADDENDUM

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

PRAIRIE BANK AND TRUST COMPANY,  
NOT PERSONALLY, BUT AS TRUSTEE  
UNDER TRUST AGREEMENT DATED  
APRIL 9, 2002 AND KNOWN AS TRUST  
NO. 02-044

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years

Exhibit "A"

- New 2.5 Ton Air Conditioner
- Walk-In Cooler
- 25 Stools With Backs
- 30 Stools Without Backs
- 5 Free-Standing Tables
- 1 35" Television
- 1 27" Television
- 1 VCR
- 1 New Alarm System
- 1 New Surveillance System With Three Cameras
- 1 Free-Standing Beer Cooler
- Underground Beer and Guinness System
- 2 72" Built-In Coolers
- 20 Classic Pictures With Frames

Property of Cook County Clerk's Office