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Doc#: 0701622024 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/16/2007 09:17 AM Pg: 1 of 6

WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A. Retail Loan Servicing KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606

CHAVEZ, MICHAEL

MODIFICATION AGREEMENT

00410530737485

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

MICHAEL BRUMMETT, PROCESSOR 1820 E SKY HARBOR CIRCLE SOUTH **PHOENIX, AZ 85034**

Umchlased

410530737485

900.00

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated November 6, 2006, is made and executed between MICHAEL R CHAVEZ, whose address is 12904 S EXCHANGE AVE, CHICAGO, IL 60633 (referred to below as "Borrower"), MICHAEL R CHAVEZ, A MARRIED PERSON, and NORMA I CHAVEZ, A MARRIED PERSON, whose address is 12904 S EXCHANGE AVE, CHICAGO, IL 60633 (ethered to below as "Grantor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender").

RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit A meement and Disclosure Statement dated November 1, 2005, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated November 1, 2005 and recorded on December 2, 2005 in Recording/Instrument Number 0533612023, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 2 IN BLOCK 6 IN FORD CITY SUBDIVISION NO 2 BEING A SUBDIVISION OF WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THAT PART LYING SOUTHWESTERLY OF THE 100 FEET RIGHT OF WAY OF C W RAILROAD OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 30 TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 26-30-329-013-0000.

The Real Property or its address is commonly known as 12904 S EXCHANGE AVE, CHICAGO, IL 60633. The Real Property tax identification number is 26-30-329-013-0000.

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MODIFICATION AGREEMENT

Loan No: 410530737485 (Continued)

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NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$69,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$69,000.00 at any one time.

As of November 6, 2006 the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be 1.010%.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation narties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actic is.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the priginal Equity Line Agreement was entered into by and between Borrower and one of the following name a landers: JPMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now keeping as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsia, N.A.; or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is he owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED NOVEMBER 6, 2006.

BORROWER:

MICHAEL R CHAVEZ, Individually

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MODIFICATION AGREEMENT

Loan No: 410530737485 (Continued)

GRANTOR:		
X Michael R CHAVEZ, Individually		
X Norma D. Chanes NORMA I CHAVEZ, Individually		
LENDER:	•	
Authorized Signer JANELL GIBSON		
INDIVIDUAL ACK	NOWLEDGMENT	
)	
STATE OF TILINOUS))) ss	"OFFICIAL SEAL" Emmanuel Bowman Notary Public, State of Illinois
COUNTY OF COOK	20.	My Commission Expires Jan. 24, 2010
On this day before me, the undersigned Notary Public, I to be the individual described in and who executed the she signed the Modification as his or her free and volumentioned.	Modification Agreeme untary act and deed, for	nt, and acknowledged that he or or the uses and purposes therein
Given under my hand and official seal this	day of Nove	mber , 2006.
	Residing at 1910	~O
Notary Public in and for the State of \(\tag{\tag{\tag{\tag{\tag{\tag{\tag{		, J.
My commission expires Tan, 24, 2010		

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MODIFICATION AGREEMENT

Loan No: 410530737485 (Continued)

INDIVIDUAL ACKNOWLEDGMENT			
STATE OF Thinois	*OFFICIAL	SEAL"	
COUNTY OF COOK) SS Emmanuel (Notary Public, S My Cemmission Exp		
On this day before the, the undersigned Notary Public, put to be the individual described in and who executed the she signed the Modification as his or her free and volumentioned. Given under my hand and orficial seal this	Modification Agreement, and acknown act and deed, for the uses a	owledged that he o nd purposes thereir	
diver under my hand and official seal tris	day of 1 1000M Dec	, 20 <u>0 Q</u>	
Com C	Residing at $90 ext{ } ext{$	54 Street	
Notary Public in and for the State of Thinous			
Notary Public in and for the State of Thinous My commission expires Jan. 24, 2010			
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Loan No: 410530737485 (Continued)

INDIVIDUAL ACKNOWLEDGMENT			
STATE OF Thinois) } \$\$	{ Emma	ICIAL SEAL" nuel Bowman slic, State of Illinois
COUNTY OF COOK)	My Commission	Expires Jan. 24, 2010
On this day before me, the undersigned Notary Public to be the individual described in and who executed the she signed the Modification as his or her free and volumentioned. Given under my hand and official seal this	e Modification Agree	ment, and ackno , for the uses ar	owledged that he o nd purposes therein
Notary Public in and for the State of Things. My commission expires Tan. 24, 2010	Residing at 191	0 2. 95	Street
	C	750	

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MODIFICATION AGREEMENT

Loan No: 410530737485

(Continued)

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LENDER ACKNOWLEDGMENT		
COUNTY OF PAYETS)) SS	OFFICIAL SPAL" Charles J. Smith Notary Public, State of Illinois My Commission Expires Jan. 24, 2010
On this day of	and voluntary act and dee otherwise, for the uses a	and purposes therein mentioned, and on
By Jessica Rickett Notary Public in and for the State of	Residing at	JPMorgan Chase Bank, NA P.O. Box 11606 Lexington, KY 40576
My commission expires 5.2.		OFFICIAL SEAL JESSICA J. PICKETT NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires May 2, 2010
LASER PRO Landing, Ver. 5.19.40.06 Copr. Havland Pinancial Solutions,	inic: 1997, 2005. All Rights Revenived ILROH N.:CFIBTU	LAY_RPY N.C.P. LIPLIGZOI.F.C. TR-48328770 PR MODHEL L