CERTIFICATE OF RELEASE

Doc#: 0701633063 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/16/2007 08:10 AM Pg: 1 of 2

Date:

12/22/06

Order Number: 1401

008370235

1. Name of mortgagor(s).

BARBARA SULLIVAN

2. Name of original mortgages:

MID AMERICAN CREDIT UNION

3. Name of mortgage servicer (if ary);

4. Mortgage recording:

Vol.:

Tage: or Document No.: 0020907238

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tiles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort ago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 14-17-310-002-0000

Common Address: 4117 NORTH GREENVIEW AVE, CHICAGO,

ILLINOIS 60613

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

Notary Public

My commision expires on

Prepared by & Return to:

AMY KERMAN

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

BUNG

MY COMMISSION EXPIRES: 0-08-07 NOTARY PUBLIC - STATE OF ILLINO MOOM IYRAD OFFICIAL SFAL

Signature of Notar

CRTOFRLS 12/03 DGG

0701633063 Page: 2 of 2



Legal Description:

LOT 15 IN BLOCK 2 IN ASHLAND ADDITION TO RAVENSWOOD IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office