

# UNOFFICIAL COPY



Doc#: 0701633019 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/18/2007 07:54 AM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606  
414511726009

Prepared by: Oscar Perales

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0629715126, at Volume/Book/Peel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chase Home Finance, its successors and assigns, executed by Annette Jeter, being dated the 20 day of October, 2007, in an amount not to exceed \$27,000.00 and recorded in Official Record Volume 2, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Chase Home Finance, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*Re Mfg Doc # 0701633018 Released 1/11/07*

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of January, 2007.

By: John Van Winkle  
John Van Winkle, Bank Officer

**BOX 334 CTI**

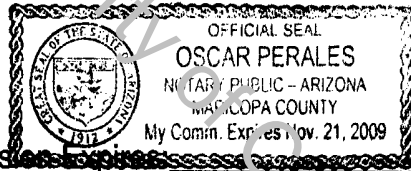
CTI (C) 8358122 20f3 HP

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 04th day of January, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared John Van Winkle, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires:

  
\_\_\_\_\_  
Notary Public

Property Clerk's Office

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## CERTIFICATE OF RELEASE

**Legal Description:**

LOT 13 IN BLOCK 3 IN WALKER AND ARMOUR'S ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 7 AND 8 IN PIPER'S SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-13-325-031  
Property of Cook County Clerk's Office