

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 10/14/06



0701633020

Order Number: 1410 008358122

Doc#: 0701633020 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2007 07:56 AM Pg: 1 of 2

CTI 8358122
2 of 3 HP

1. Name of mortgagor(s): ANNETTE JETER
2. Name of original mortgagee: MERS FOR AMERICAN MORTGAGE INC DBC AMNET
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL BANK
4. Mortgage recording: Vol.: Page: or Document No.: 0610945013
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-13-325-031-0000
Common Address: 1134 S. ALBANY, CHICAGO, ILLINOIS 60612

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DAVID WHITFIELD
Address: 1424 E. 53RD STREET, SUITE 310, CHICAGO, ILLINOIS 60615
Telephone No.: (773) 493-6000

State of Illinois
County of

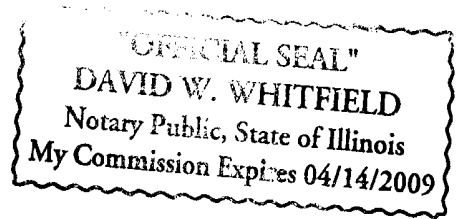
This Instrument was acknowledged before me on 10-20-06 by Karla Dolunq
as (officer for/agent of) Chicago Title Insurance Company.

David W. Whitfield

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DAVID WHITFIELD
1424 E. 53RD STREET, SUITE 310
CHICAGO, ILLINOIS 60615



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Legal Description:

LOT 13 IN BLOCK 3 IN WALKER AND ARMOUR'S ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 7 AND 8 IN PIPER'S SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office