

# UNOFFICIAL COPY

Prepared By:

CENTRAL STATES MORTGAGE  
ILLINOIS, LLC  
915 HARGER ROAD, STE 120  
OAK BROOK, IL 60523



Doc#: 0701634060 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/16/2007 01:24 PM Pg: 1 of 2

and When Recorded Mail To

CENTRAL STATES MORTGAGE  
ILLINOIS, LLC  
915 HARGER ROAD, SUITE 120  
OAK BROOK, ILLINOIS 60523

00 051975

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1934257

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONWIDE ADVANTAGE MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 25, 2006  
executed by DENISE JORDAN, AN UNMARRIED WOMAN

to CENTRAL STATES MORTGAGE ILLINOIS, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 915 HARGER ROAD, SUITE 120  
OAK BROOK, ILLINOIS 60523  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

as Document No. \_\_\_\_\_  
County Records,

State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1424 WEST 73RD PLACE, CHICAGO, ILLINOIS 60636

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

~~CENTRAL STATES MORTGAGE ILLINOIS, LLC~~

On January 30, 2006 before \_\_\_\_\_

(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: JIM FINAN  
Its: MANAGER

JIM FINAN  
known to me to be the  
and MANAGER

By:  
Its:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness: BECKY FRONEK

Notary Public Christine M. Herr

DUPAGE County,

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



24406-01  
(01/15/01)

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LOT 20 IN JOHN R. LYMAN'S RESUBDIVISION OF LOTS 16 TO 30, BOTH INCLUSIVE IN MARGARET R. MCKEON'S SUBDIVISION OF BLOCK 10 OF THE SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:  
CKA: 1424 W. 73RD PL., CHICAGO, IL 60636  
PIN# 20-29-122-018

Property of Cook County Clerk's Office