

UNOFFICIAL COPY

Prepared By:

CENTRAL STATES MORTGAGE
ILLINOIS, LLC
915 HARGER ROAD, STE 120
OAK BROOK, IL 60523



Doc#: 0701634063 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2007 01:25 PM Pg: 1 of 2

and When Recorded Mail To

CENTRAL STATES MORTGAGE
ILLINOIS, LLC
915 HARGER ROAD, SUITE 120
OAK BROOK, ILLINOIS 60523

0641127

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 1970813

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONWIDE ADVANTAGE MORTGAGE COMPANY
7760 OFFICE PLAZA DRIVE SOUTH WEST DES MOINES, IOWA 50266-2336
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **June 21, 2006**
executed by **DAMANJIT SINGH, A SINGLE PERSON AND MOHINDER SINGH AND HARDJINDER KAUER,**
HUSBAND AND WIFE AS JOINT TENANTS

to **CENTRAL STATES MORTGAGE ILLINOIS, LLC**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **915 HARGER ROAD, SUITE 120**
OAK BROOK, ILLINOIS 60523
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
County Records,

0618126018
State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1116 EAST ANDERSON DRIVE, PALATINE, ILLINOIS 60074**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

CENTRAL STATES MORTGAGE ILLINOIS, LLC

On June 26, 2006 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Jim Finan
Its: Manager/Illinois Office

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

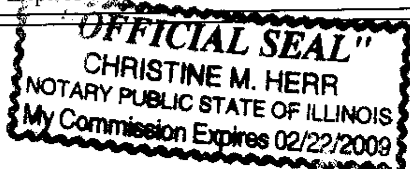
By: _____
Its: _____
Witness: Becky Fronck
Becky Fronck

Notary Public Christine M. Herr

DUPAGE County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



24406-01
(01/15/01)

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LOT 7 IN BLOCK 37 IN WINSTON PARK NORTHWEST UNIT 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 21, 1962 AS DOCUMENT NUMBER 184800176, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 1116 E. ANDERSON DR., PALATINE, IL 60074

PIN# 02-13-109-007-0000

Property of Cook County Clerk's Office