SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0010838233

The undersigned rertifies that it is the present owner of a mortgage made by CHRISTEN JOHANNESSON AND LUCILLE ANNE JOHANNESSON to TLP FUNDING bearing the date 06/23/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0318932194

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois 25 follows, to wit:

LOT 2 (EXCEPT THE NORTH 16-2/3 FEET THEREOF) IN BLOCK 7 IN THE SUBDIVISION OF BLOCKS 1 TO 8 BOTH INCLUSIVE OF DRAY'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 5, 6 AND 7 IN MCGREW SUBDIVISION OF LOT 7 IN THE SUBDIVISION OF SECTION 18 9EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), TOWNSHIP 39 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1156 S. CLINTON AVE. OAK PARK, IL 60304 PIN# 16-18-327-003-0000

dated 01/11/2007

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

eroun lutaun CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/11/2007 by CRYSTAL MOORE the VICE PRESIDENT of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION on behalf of said CORPORATION.

M CLOUER SERVER LA Maria Leonor Gerholdt Notary Public; Comm. Expires 05/26/2009

MARIA LECHOR GERHOLDT Notary Public State of Florida Commission E. D. May 26, 2009 No. DD 043452 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00MRC 7453504