

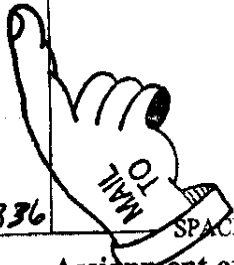
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Recording Requested By:

CHASE HOME FINANCE LLC
LOAN SERVICING DEPT. #410
P. O. BOX 509011
SAN DIEGO, CA 92150-9944

Doc#: 0701639011 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2007 08:53 AM Pg: 1 of 2



Order No. 105297

Escrow No.

Loan N COROAK0686 23136336

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BNC MORTGAGE, INC
A DELAWARE COMPANY
Corporation

whose mailing address is 1901 MAIN ST., IRVINE, CA 92614
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated February 22, 2006
executed by ORLANDO HERNANDEZ, MARRIED TO MARIA MAGDALENA.

, as mortgagor,

to PRIME FINANCIAL CORP

, as mortgagee,

and recorded either
 concurrently herewith; or

as Instrument No. 0606135004 on 03/02/2006 in book N/A, page MA,
in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS, describing land herein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.

A.P.N.: 17-31-114-045-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ILLINOIS SS.
COUNTY OF COOK

PRIME FINANCIAL CORP

On February 22, 2006 before me,
personally appeared LADONNA COOK TYLER

JUSTIN A. GUOT
PRESIDENT

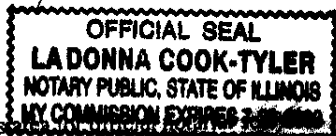
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

Prepared by: Delilah Zepeda

Prime Financial Corp
6236 Cermak Rd
Berwyn IL 60402



SV
MV
P2
BL

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LOT 20 IN BLOCK 15 IN GROSS AND BOWMAN'S SUBDIVISION OF BLOCKS 5 AND 15 IN S.J. WALKERS SUBDIVISION OF THAT PART OF THE NORTHWEST ¼ OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, ALSO THAT PART SOUTH OF CANAL OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3346 S. HOYNE, CHICAGO, ILLINOIS 60608

PIN NUMBER: 17-31-114-045-0000

COROAK068% HERN OAK14
HERNANDEZ, ORLANDO

3346 S HOYNE AVE
CHICAGO, IL 60608

Property of Cook County Clerk's Office