

UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0701639013 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2007 08:56 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 3801 N. Kimball, L.L.C. (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents bearing the date of 28 and recorded on Aug 2005
15 Dec 2005
28 Aug 2005
15 Dec 2005

in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 0522735289, 0534145038, 0522735290, 0534145039

to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARTIAL RELEASE

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KIMBALL AND GRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER , IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0631816085

together with all the appurtenances and privileges thereunto belonging and appertaining.
Permanent Real Estate Index Number(s): 13-23-213-021
Address(es) of premises: 3350 West Grace Condo 2, Chicago, IL 60618-4429
Witness hand and seal , this day of December, 2006

Michael J. Flynn, ISTVP (SEAL)

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(SEAL)

This instrument was prepared by: _____
(NAME) (ADDRESS)

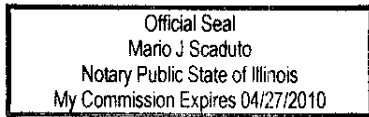
STATE OF Illinois }
County of DuPage } SS.

I, Mario J Scaduto, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Flynn personally known to me to be the 1st V.P. of the American Chartered Bank, a corporation, and _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this _____ day of _____, _____

Mario J Scaduto
NOTARY

Commission expires: 4/27/2010



MAIL TO:
ADDRESS OF PROPERTY:
TO
RELEASE DEED
By Corporation