## **UNOFFICIAL COPY**

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE

OF

KNOW ALL MEN BY THESE PRESENTS, That the

RECORDER.



Doc#: 0701639015 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/16/2007 08:58 AM Pg: 1 of 3

American Chartered Bank

ECTION OF THE DWNER, THIS PARTIAL RE-

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

a corporation of the State of	111) 40	71.	, 101	and in consideratio	n of the payment of	the indepteaness		
secured by the	Mortgage and Assignment of Rents			hereinafter mentioned, and the cancellation of all				
the notes thereby secured,	and of the sum	f one dollar,	the re	ceipt whereof is he	ereby acknowledged	d, does hereby		
REMISE, RELEASE, CONVI		458 Artesian LLC						
	•	7		(NAME AND		······································		
heirs, legal representatives					whatsoever it may			
in, through, or by a certain	Mortgage and	bearing the	date of	11/10/2005	and recorded on	12/29/05		
	Assignment of Rents			11/10/2005		12/29/05		
in the Recorder's Office of		COOK		ounty, in the State of				
in book	of records,	on page		, as document		02075 ,		
	<del></del>					02076		
to the premise therein describe	ed, situated in the Cour	nty of	COOK	, State of	Illinois	, as		
follows, to wit:								
				, CA	S Office			
PARTIAL RELEASE:								
~ 1555 C				·	.0			
EXHIBIT A					0.			
					~~	)		
together with all the appurtena	ances and privileges the	ereunto belongin	g and app	ertaining.				
Permanent Real Estate Index 1	Number(s):		16-01-	-214-049 & 16-01-	214-048			
Address(es) of premises:	Unit East, pa	rking space 2 c	of 1458	North Artesian Av	enue, Chicago, IL (	50622		
Witness hand	d and s	eal	/ , thi	s 1 8th da	y of November	, 2006		
			1		(A)			
			11. U.	1/11 AK	150.177			
		<del>[ ]</del>	yeur	K (T) A W	1 1	(SEAL)		
			7	$\boldsymbol{\mathcal{U}}$				
		_				(SEAL)		
This instrument was prepared	by: (3(31)	2052901		USS National P	arkway Suite 60			

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## **UNOFFICIAL COPY**

	Schaumburg, Illinois 60173				
	(NAME)		(ADDRESS)		
STATE OF	Illinois NU	-} ss.	My (Expines OB/OSIN)		
in and for said County, in the Stapersonally known to resto be the known to me to be the same persons whose naries and severally acknowledged that	are subscribed to the for	of the tion, and Secretary of said of	, a notary public , personally corporation, and personally known to me to be the , appeared before me this day in person Secretary, they signed		
	intent and caused the corpor of Directors	rate seal of said	corporation to be affixed thereto, pursuant of said corporation, as their free and voluntary		
GIVEN under my hand and	seal th	at L	day of November, 2006.		
Official Amy Jenn Notary Public S My Commission 6	ifer Carr State of Illinois	Commission ex			
MAIL TO:	ADDRESS OF PROPERTY:		RELEASE DEED By Corporation		

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## **UNOFFICIAL COPY**

EXHIBIT A:

Unit East, parking space 2 of:

PARCEL 1: THE EAST 77 FEET OF LOT 1 IN BLOCK 7 IN WINSLOW JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 49.3 FEET OF LOTS 1 IN BLOCK 7 IN WINSLOW JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE, I OF THE OR COUNTY CLOSELY'S OFFICE