

UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0701639015 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2007 08:58 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 1458 Artesian LLC (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents bearing the date of 11/10/2005 and recorded on 12/29/05 11/10/2005 12/29/05

in the Recorder's Office of COOK County, in the State of Illinois, of records, on page _____, as document No. 0536302075, 0536302076

to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARTIAL RELEASE:

EXHIBIT A

together with all the appurtenances and privileges thereunto belonging and appertaining.
Permanent Real Estate Index Number(s): 16-01-214-049 & 16-01-214-048
Address(es) of premises: Unit East, parking space 2 of 1458 North Artesian Avenue, Chicago, IL 60622
Witness _____ hand _____ and seal _____, this 8th day of November, 2006

[Signature] (SEAL)
1ST VP

This instrument was prepared by: GG12052901 955 National Parkway, Suite 60

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EXHIBIT A:

Unit East, parking space 2 of:

PARCEL 1: THE EAST 77 FEET OF LOT 1 IN BLOCK 7 IN WINSLOW JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 49.3 FEET OF LOTS 1 IN BLOCK 7 IN WINSLOW JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office