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Doc#: 0701742013 Fee: \$50.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/17/2007 08:15 AM Pg: 1 of 3

Prepared by and when recorded
Mail to: TCF National Bank
555 Butterfield Rd
Lombard, IL 60148

SUBORDINATION AGREEMENT

THIS AGREEMENT made as of this 20th day of December 2006 by and between TCF National Bank f/k/a/ TCF National Bank Illinois f/k/a/ TCF Bank Illinois fsb, f/k/a/ TCF Bank Savings fsb, f/k/a/ TCF Banking and Savings F.A., f/k/a Twin City Federal Savings and Loan Association and ABN AMRO Mortgage Group, Inc., its successors and/or assigns.

WHEREAS, Matthew J Letourneau and Emily Letourneau, Married executed and delivered to Lien-holder a mortgage in the amount of \$40,000.00, Filed of record on August 2, 2006 to TCF National Bank with the County Recorder of Cook County, Illinois as Document No.0621411025 covering the following described property located in said County and State (the "Property"):

SEE LEGAL DESCRIPTION ATTACHED

PIN: 17-08-443-042-1090

ADDRESS: 16 N. May, Unit 50.
CHICAGO IL 60607

WHEREAS, Matthew J Letourneau and Emily Letourneau executed and delivered to ABN AMRO Mortgage Group, Inc., its successors and/or assigns, a mortgage on the above described Property dated 29th day of December filed of record on _____ with the County Recorders of Cook County, Illinois as Document No. 0701742012, and in the amount of \$392,200.00.

Box 334

3/8

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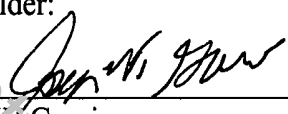
-2-

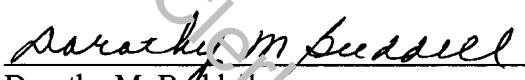
WHEREAS, it is the intention of the parties hereto, and the purpose of the Agreement, to make the aforesaid mortgage to ABN AMRO Mortgage Group, Inc., its successors and/or assigns, all respects senior, prior and superior to the aforesaid mortgage to Lien-holder

NOW THEREFORE, for good and valuable consideration, and in order to induce ABN AMRO Mortgage Group, Inc., its successors and/or assigns, to advance funds upon its mortgage, Lien-holder does hereby subordinate the lien of its' mortgage to the lien of ABN AMRO Mortgage Group, Inc., its successors and/or assigns', mortgage, and all extensions, modifications and renewals thereof and all advances and future advances thereunder, notwithstanding that the Lien-holder's mortgage was executed and recorded prior to the and recordation of ABN AMRO Mortgage Group, Inc., its successors and/or assigns', mortgage and agree that all rights, title, lien and interest acquired by ABN AMRO Mortgage Group, Inc., its successors and/or assigns, either by foreclosure proceeds or otherwise, under its mortgage, shall be prior and superior to any and all rights, title, lien and interest heretofore or hereafter acquired by Lien-holder under Lien-holder's mortgage.

IN TESTIMONY WHEREOF, Lien-holder has caused these presents to be executed the day and year first above written.

Lien-holder:


Joseph W. Garcia
Assistant Vice President

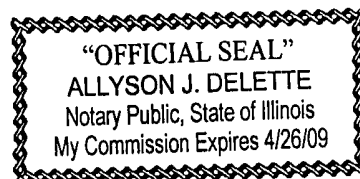

Dorothy M. Buddell
Processing Officer

STATE OF ILLINOIS

COUNTY OF COOK) SS.

Joseph W. Garcia and Dorothy M. Buddell, Processing Officer acknowledged the foregoing instrument before me this 20th of December 2006.


Notary Public



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LEGAL DESCRIPTION RIDER

UNIT NO. 507 IN BLOCK X CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE PRINCIPAL MERIDIAN, AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCEL, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office