

# UNOFFICIAL COPY



Doc#: 0701743042 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2007 11:43 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1909639114

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

**KNOW ALL MEN BY THESE PRESENTS**, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NEIL A O'BRIEN AND DENNIS F KELLAR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 23, 2006, and recorded on August 7, 2006, in Volume/Book Page Document 0621943003 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 02154240060000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 24 STATION ST UNT 408, PALATINE, IL, 60067

Witness my hand and seal 12/20/06.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

JEFF GILL  
Vice President



57  
1/3  
4-  
ms  
y/r

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/20/06.

  
VICKI C KNIGHTEN 5423  
Notary Public  
Lifetime Commission



Prepared by: DUSTIN GULLEDGE  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203  
Min: 100020000388254777  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1909639114  
County of: COOK  
Investor No: 431  
Investor Category:  
Investor Loan No: 4004913554

Property of Cook County Clerk's Office

**UNOFFICIAL COPY** Exhibit

ORDER NUMBER: 109 008345377 1Z  
STREET ADDRESS: 21 W. STATION STREET UNIT  
CITY: PALATINE COUNTY: COOK  
TAX NUMBER: 02-15-424-006-0000

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 408W IN PROVIDENCE OF PALATINE C  
PLAT OF THE FOLLOWING DESCRIBED PROPERTY:

(A) LOT 1 IN THE PROVIDENCE OF PALATINE, BEING A  
1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO

(B) EASEMENT FOR AN UNDERGROUND PARKING GARAGE P  
WAY LINES OF WILSON STREET AND BOTHWELL STREET B  
751.00 FEET AND 736.00 FEET (USGS 1929 DATUM) GR  
IN INSTRUMENT RECORDED AS DOCUMENT NO. 060863106

WHICH PLAT IS ATTACHED AS EXHIBIT "C" TO THE DECI  
MARCH 27, 2006 AS DOCUMENT 0608631064, AS AMENDE  
WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMEN

PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPA  
ELEMENT, AS DELINEATED IN THE DECLARATION OF CONI  
NUMBER 0608631064 AND IN THE PLAT ATTACHED THERE:

LEGALD

DKG

06

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