

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0701747053 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2007 08:54 AM Pg: 1 of 3

## SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #:8459476712 "PRESSLEY" Lender ID:F76/408/1664439109 Cook, Illinois PIF: 11/01/2006  
MERS #: 100010980000328962 VPU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DAVID C PRESSLEY AND LYNN A PRESSLEY, HIS WIFE, AS JOINT TENANTS, originally to HERITAGE COMMUNITY BANK, in the County of Cook, and the State of Illinois, Dated: 03/07/1996 Recorded: 03/14/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96194335, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 26-31-406-016

Property Address: 13455S MACKINAW, CHICAGO, IL 60633

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On November 28th, 2006


By:   
Braden Varnadore, Lien Release Assistant  
Secretary

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STATE OF Florida  
COUNTY OF Duval

On November 28th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Brandon Varnadore, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: 



**Miriam E. Hapner**  
Commission # DD365383  
Expires October 24, 2008

Bonded Troy Pain - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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THAT PART OF THE SOUTH 2 FEET OF LOT 29 AND ALL OF LOT 28 AND 27 AND LOT 26 (EXCEPT THE SOUTH 16 FEET THEREOF) IN BLOCK 16 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANIES SUBDIVISION OF THE

NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 5 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A STRAIGHT LINE DESCRIBED AS BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 25 IN BLOCK 16 AFORESAID, A DISTANCE OF 72.50 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 25, AND RUNNING NORTH TO A POINT ON THE NORTH LINE OF LOT 48 IN BLOCK 16 AFORESAID, A DISTANCE OF 71.75 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 48 IN COOK COUNTY, ILLINOIS.

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