UNOFFICIAL COPY

Prepared by: E. N. Harrison Peelle Management Corporation P.O. Box 1710, Campbell, Ca 95009

RECORDING REQUESTED BY/RETURN TO: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-9982



Doc#: 0701747005 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/17/2007 07:20 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE SLECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: PECK LEE ARA PECK Y LEE

Recorded in Cook County, Illinois, or 03/11/06 as Instrument # 0513119073

Tax ID: 11-30-116-022-1025, 11-30-116-022-1007

Date of mortgage: 04/14/05 Amount of mortgage. \$2200.00 Address: 228 Ridge Ave Unit 2 Evanston, Il 60202

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/27/2006

Mortgage Electronic Registration Systems, Inc.

as nominee for DECISION ONE MORTGAGE COMPANY LLC

Shannon Blum Vice President

State of California

County of Santa Clara

Tares. On 11/27/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc.

as nominee for DECISION ONE MORT/AGE COMPANY LLC

and she executed the foregoing instrument pursuant to a resolution of its board of directors

and that such execution was done at the free act and deed of Mortgage Electronic Registration Systems, Inc.

as nominee for DECISION DINE MORITS AGE COMPANY LLC.

ary: Paula Ward

My Commission Expires 01/11/10

PAULA WARD COMM. NO. 1634176 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY COMM. EXPIRES JAN. 11, 2010

FINAL RECON.IL 90816 LN# 0303507826 11/27/2006 12-031 IL Cook 2138:21 2

[LEGAL E=0]

MIN#: 1000779-1000371476-9

MERS Tel.#: 1-888-679-6377

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Loan Number: 0303507826 Stco Code: 12-031

UNIT 228-2 AND P-1 IN RIDGE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 15 IN BLOCK 4 EVANSTON HEIGHTS, A SUBDIVISION OF LOTS 16 AND 18 AND (EXCEPT THE WEST 198 FEET OF THE NORTH 94 FEET) LOT 15 AND (EXCEPT THE WEST 198 FEET) LOT 20 IN COUNTY CLERKS DIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF RIDGE AVENUE AND THE SOUTH LINE EXTENDED EAST OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID, THENCE SOUTHERLY ALONG SAID CENTER LINE TO A POINT 368 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION, BEING THE NORTHEAST CORNER OF RIDGE VIEW SUBDIVISION IN SAID NORTHWEST %; THENCE WEST ALONG THE SAID NORTH LINE 233 FEET; THENCE NORTHERLY, PARALLEL WITH THE CENTER LINE OF RIDGE ROAD, TO THE SOUTH LINE OF LOT 15 AND SAID SOUTP LINE EXTENDED TO THE PLACE OF BEGINNING (EXCEPT THE WESTERLY 17.83 FEET THEREOF DEDICATED FOR PUBLIC ALLEY BY PLAT FILED AS DOCUMENT NUMBER 1337290, IN COOK COUNTY. ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DCCUMENT NUMBER 96109783, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. COUNTY, ILLINOIS.