

2434

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0701749051

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)

Doc#: 0701749051 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2007 10:57 AM Pg: 1 of 3

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

TCF National Bank

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 1 st

day February, 2005, made by VALDAS PODELIS

UNMARRIED

to TCF National Bank

and recorded as document No. 0503835127 Book page

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
SEE ATTACHED

SUCCESSOR TO  
400 Skokie Blvd. Ste. 380  
Northbrook, IL 60062

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Legal Description Continued:

Permanent Real Estate Index Number(s): 23-10-200-015-1112Address(es) of premises: 10 CINNAMON CREEK DR APT #35 PALOS HILLS IL 60465

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 22 nd \_\_\_\_\_ day of  
December \_\_\_\_\_ 20 06 .

MF 92-104-0008110

Tim Lindquist  
 Officer

David Sontag  
 Asst. Vice President

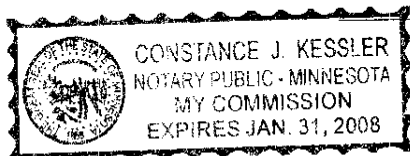
STATE OF MINNESOTA}

ss.

COUNTY OF RAMSEY}

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Tim Lindquist, Officer and David Sontag, Asst. Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 nd \_\_\_\_\_ day of December, 2006



[Signature]  
 Notary Public

This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101 St Paul MN 55101

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B. LEGAL DESCRIPTION:

UNIT 10-3-S AND GARAGE UNIT 4-A-9 IN THE HILLS OF PALOS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 TO 7, BOTH INCLUSIVE, IN LOS PALOS PHASE IV A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24917691 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office