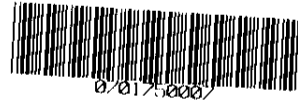


# UNOFFICIAL COPY



Doc#: 0701750007 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/17/2007 10:55 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 10/27/06 LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 104875K

1. Name of Mortgagor(s): IRWIN S. NEGRON AND EWELINA NEGRON
2. Name of original Mortgagee: FINANCE AMERICA, LLC
3. Name of Mortgage Servicer (if any): JP MORGAN CHASE BANK, NA
4. **Mortgage Recorded Document Number(s):**  
**0522932024 / 0522932025**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from JP MORGAN CHASE BANK, NA and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number:**

**Address: 3426 NORTH ASHLAND UNIT 3S, CHICAGO, IL 60657**

**Property Legal Description: See Attached Exhibit "A"**

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for LAWYERS TITLE INSURANCE CORP

By: AMBER WIENER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614 Phone: (312)337-9370

State of Illinois, County of

This instrument was acknowledged before me on 10/27/06 by AMBER WIENER as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

Notary Public



Prepared by & return to Law Title Insurance Agency, Inc. 2900 Ogden Ave, #101, Lisle, IL 60532

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**UNOFFICIAL COPY**  
Law Title Insurance Agency Inc.-Cook Co.  
800 Enterprise Drive, Suite 205, Oakbrook, IL 60523

Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538

Authorized Agent For: Lawyers Title Insurance Corporation

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**SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: OAK-104875K

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*The land referred to in this Commitment is described as follows:*

PARCEL 1:

UNIT 3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3426-3428 NORTH ASHLAND AVENUE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020937688, IN

THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. PS-3S AND PS-3S, A

LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 14-19-417-034-1005

3426 NORTH ASHLAND UNIT 3S, CHICAGO IL 60657

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.