Recording Requested By: UNOFFICIAL COPY WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0701755252 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/17/2007 11:57 AM Pg: 1 of 3

SATISFACTION

WASHINGTON MUTUAL J.ENT 908 #:0610058190 "PAYNE" Lender ID:F25/773/1685842279 Cook, Illinois PIF: 12/14/2006 MERS #: 1001132-0610055190-4 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by CRAIG M PAYNE, A MARRIED MAt I, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR PROFESSIONAL MCRTCAGE PARTNERS, INC., in the County of Cook, and the State of Illinois, Dated: 01/24/2003 Recorded: 02/14/2003 in Boot//Reel/Liber: 1182 Page/Folio: 0074 as Instrument No.: 0030220015, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-124-001-0000, 17-09-124-002-0000, 17-09-124-003-0000, 17-09-124-004-0000, 17-09-124-005-0000, 17-09-124-006-0000, 17-09-124-007-0000

Property Address: 421 W. HURON STREET, UNIT 1203, CHICAGO, IL 50610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750 OFFICE

WASHINGTON MUTUAL BANK, FA On December 20th, 2006

Jocelyn Tate, Lien Release Assistant Secretary

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SATISFACTION Page 2 of 2

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STATE OF Florida COUNTY OF Duval

On December 20th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

OF FLORE

Michelle T. Miller
Commission #DD267002
Expires: Nov 13, 2007
Bonded Thru
Atlantic Bonding Co., Inc.

p

Notary Expires:

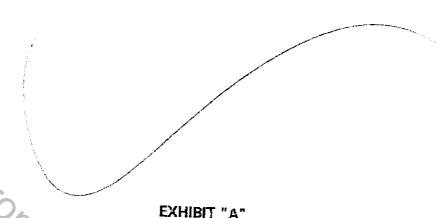
(This area for notarial seal)

Napolic.

Cook County Clerk's Office Prepared By: Wan Appolion, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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LEGAL DESCRIPTION

UNIT 1203, USIT GU-38 AND UNIT SRU-3 IN HURON POINTE COMDOMINIUM AS DELIMEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

LOTS 8 THRU 14 BOTH INCLUSIVE. IN BLOCK 10 IN HIGGINS'S LAW AND 30'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY DOCUMENT 0010267241 TOGETHER WITH AN UNITY DED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE 5-66, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEYATTACHED TO THE DECLARATION OF CONDOMINUM RECORDED AS

