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(emc flow)



Doc#: 0701755288 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/17/2007 12:19 PM Pg: 1 of 2

Loan No. **637957** **ASSIGNMENT OF MORTGAGE** EMC Tracking No.11438504
Date of Assignment: **12/30/2004** MIN No.100037503076868940

Assignor: **Long Beach Mortgage**
Assignee:
Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd, Suite 310, Vienna, VA 22182

Executed By **QUIROZ MARCELA**

To: **Long Beach Mortgage**
Mortgage Dated: **12/23/2004** and Recorded on **1-13-05** as Instrument No. **0561365065**
Book _____ Page _____ in **COOK** County **IL**

Property Address: **6116 S MENARD AVENUE Parcel**
CHICAGO, IL 60638 **15-17-419-023-0000**

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$57,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

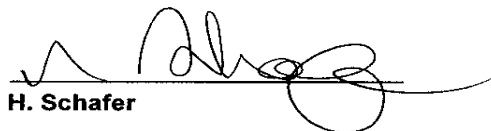
Long Beach Mortgage

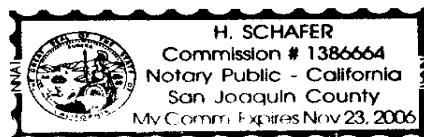
ON **12/30/2004**
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

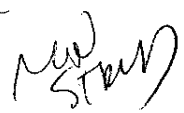
BY: 
Kimberly Smith
Officer

ON **12/30/2004** BEFORE ME, **H. Schafer**, A NOTARY PUBLIC,
PERSONALLY APPEARED **Kimberly Smith**
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.


H. Schafer



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11438504

Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 228265W REV*12/13/04

The land referred to in this Commitment is described as follows:

LOT 6 IN BLOCK 8 IN FOURTH ADDITION TO CLEARING, A SUBDIVISION OF THE SOUTH THREE QUARTERS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

