## **UNOFFICIAL COPY**



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. *80890411*PIN No. *312300* 1981070

 Doc#: 0701755201 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/17/2007 10:05 AM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present lead owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 0194 IN RIVER MILL CROSSING CONDOMINIUM AS DELINEATED MA SURVEY OF ALL LOTS IN RIVER MILL CROSSINGS, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, TAST OF THE THIRD PRINCIPLE MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBET TO THE DECLARATION OF CONDOMINIUM AS RECORDED JUNE 16, 2000 AS DOCUMENT 00446676, AS MAY BE AMENDED FORM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: <b>690 RIVER MILL PKWY,</b> Recorded in Volume	at Page	
Instrument No. <u>0620755055</u> , F	Parcel ID No. 312300 1981070	
of the record of Mortgages for <b>COOK</b>	, County,	
Illinois, and more particularly descr	ribed on said Deed of Trust referre	d
to herein.		
Borrower: <b>MIKHAIL MALTSEV AND LARISA</b>	A MALTSEV	

*J=IR8070104RE.080579* (RIL1)

MIN 100013900808904118 MERS PHONE: 1-888-679-6377
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Loan No. 80896 NOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 15, 2006** .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF \_\_ IDAHO

SS

COUNTY OF BONNEVILLE

On this **DECEMBER 15, 2006** 

before me, the undersigned, a Notary

Public in said State, personally appeared JOAN COOK

and <u>M.L. MARCUM</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PRESIDENT</u> and

**SECRETARY** respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11 14-2011)

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO