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Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ANA BOLANOS (LAND AM)



Doc#: 0701755302 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/17/2007 12:44 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



MERS MIN#: 100431900103609366

Loan#: 0010483866 I/L#: 732386



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROMAN LERMAN, A MARRIED MAN**

Original Mortgagee: **MERS AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **MAY 19, 2006**

Recorded on: **MAY 26, 2006 as Instrument No. 061465038 in Book No. --- at Page No. ---**

Property Address: **1345 WYNDHAM CIRCLE UNIT 104, PALATINE, IL 60074-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 02-12-200-104-1094

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 22, 2006**
MORTGAGE/ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Maura Hernandez*

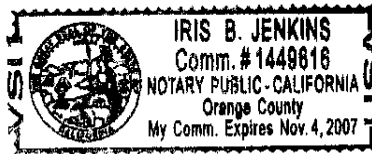
MAURA HERNANDEZ, ASSISTANT SECRETARY

State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 22, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MAURA HERNANDEZ** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B JENKINS
(Notary Name): **IRIS B JENKINS**



*SV
MY
P2
R1*

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File No.: STC-1601

EXHIBIT A

PIN NO.: 02-12-200-104-1094

UNIT 104 IN BUILDING 14 ON LOT 14 (1345 WYNDHAM, UNIT 104, PALATINE), IN THE WYNDHAM CLUB CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 22 AND CUT LOT A IN WYNDHAM COURT SECOND AMENDED PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 2001 AS DOCUMENT 0011078785 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office