

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
WAYNE C MAZIQUE
6628 S MARQUETTE ROAD
CHICAGO, IL 60637



Doc#: 0701755457 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/17/2007 05:13 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1205316395 "MAZIQUE" Lender ID: 574002/500737914 Cook, Illinois
MERS #: 100215800000505865 Lender #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC. holder of a certain mortgage, made and executed by WAYNE C. MAZIQUE AND CALLIE B. MAZIQUE, AS TENANTS IN COMMON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 04/03/2006 Recorded: 05/05/2006 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 0612542074, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 27 IN BLOCK 7 IN MCCHESENEYS RESUBDIVISION OF THE NORTH 1/4 OF BLOCKS 1, 2, 3, 4, 5 AND 7 IN THE MCCHESENEYS HYDE PARK HOMESTEAD SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-22-225-029

Property Address: 6628 S MARQUETTE ROAD, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.
On December 8th, 2006

By: 
BONNIE BODINE, Assistant Secretary

SV
MAY
P2
R4

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STATE OF California
COUNTY OF San Bernardino

On December 8th, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared BONNIE BODINE , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Lani Allen (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office